

UNOFFICIAL COPY

99744309

848/0111 45 001 Page 1 of 3
1999-08-05 11:38:20
Cook County Recorder 25.50



RETURN TO:
NORWEST FUNDING, INC.
3601 MINNESOTA DR. #200
MINNEAPOLIS, MN 55435
ATTN: L. JENSEN

Return to: ~~GUARANTEE BANK, S.S.B. & County Recorder Services 1116 N. Central Aven. #123,
Glendale, CA 92102~~ last page

This form was prepared by: Cynthia L. Arman, address: 4000 West Brown Deer Road
, Brown Deer, WI 53209, tel. no.:

5564291

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto the Norwest Mortgage, Inc. a corporation organized and existing under the laws of Wisconsin (herein "Assignee"), whose address is 800 LaSalle Ave., Suite 1000, Minneapolis, MN 55402 a certain Mortgage dated March 25, 1999 made and executed by Laura A. Rossi and Lisa A. Rossi

to and in favor of Shelter Mortgage Company, L.L.C. upon the following described property situated in Cook County, State of Illinois:

Legal description attached hereto and made apart there of.

Parcel ID #: 06-24-209-022-1191
Property Address: 212 Sierra Pass, Schaumburg, IL 60194
such Mortgage having been given to secure payment of One Hundred Thirty Two Thousand Fifty Dollars & No/Cents (\$ 132,050.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 99302 941) of the 3-30-99 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) UM31 9608.00 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: rel

DOC #: 703101
LOAN #: 0006826846
Inv. #:



Handwritten initials: slz, my, jmm

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

99744309

File No.: AC181826

LEGAL DESCRIPTION:

UNIT 5-212-2 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1994 AS DOCUMENT 94904881, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 15, 1999

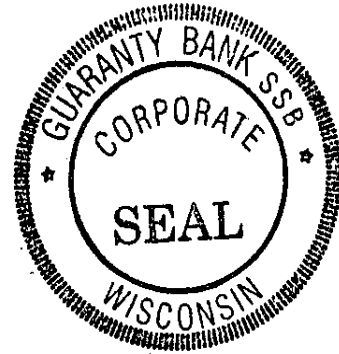
Witness

Witness

Witness
Seal:

Guaranty Bank, S.S.B.

(Assignor)
By: Traci L. Husslein
(Signature)
Traci L. Husslein
Assistant Secretary



STATE OF ILLINOIS)
Milwaukee County)

Personally came before me this 25th day of March, 1999
Traci L. Husslein, Assistant Secretary
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such Assistant Secretary
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Tina Marie Elsner
Notary Public Milwaukee County,
Tina Marie Elsner
My Commission Expires February 9, 2003

^ 995(IL) (9608) UM31 9608.02

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DOC #: 703102 APPL #: 0006826846 LOAN #: 0006826846

RETURN TO:
NORWEST FUNDING, INC.
3801 MINNESOTA DR. #200
MINNEAPOLIS, MN 55485
ATTN: Chaudenberg

