

return to:  
Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614



99745561

LOAN NO. 11119070

Space Above This Line For Recording Data

③ 7827759/99059072

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and that certain Mortgage dated JULY 29, 1999  
executed by

ANNA MARIE GIOVENCO, UNMARRIED

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is  
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614  
and recorded in O.R. Book Page COOK County Records

99745560

State of ILLINOIS described hereinafter as follows

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN # 06-27-200-011-0000

C.F.I./W  
7827759 3  
99059072 3

Commonly known as 32 COLONIAL COURT  
STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on JULY 29, 1999  
CHICAGO BANCORP, INC.

By: Warren P. Thomas  
Its: Vice President

By: Laura Vetter  
Its: Secretary

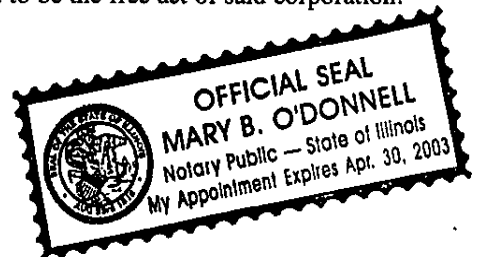
STATE OF ILLINOIS

COUNTY OF COOK

On JULY 29, 1999 before me, the undersigned, A Notary Public in and for said County and  
State personally appeared Warren P. Thomas  
known to me to be the Vice President  
and Laura Vetter known to me to be Secretary  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*M. J. [Signature]*



THAT PART OF LOT 4 HAMPTON OAKS BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT #98972238, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 90 DEGREES WEST ALONG THE NORTH LINE OF SAID LOT 4, 83.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 90 DEGREES WEST ALONG SAID NORTH LINE, 31.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 0 DEGREES EAST, ALONG THE WEST LINE OF SAID LOT 4, 52.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 90 DEGREES EAST ALONG THE SOUTH LINE OF SAID LOT 4, 31.00 FEET; THENCE NORTH 0 DEGREES WEST PARALLEL WITH THE EAST LINE OF SAID LOT 4, 52.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office