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1999-08-05 11:40:33
Cook County Recorder 23.50



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MAILED TO MAIL

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99150201

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

interest of the undersigned in and to a certain Note dated 06/23/99, all the rights, title and
executed by
JOEL SERNA and MARIA D SERNA, HUSBAND AND WIFE

1st AMERICAN TITLE order # COCDCA993S70

2
KG

99745712

in face amount of \$ 118,750.00 secured by a Mortgage dated 06/23/99 and
recorded in COOK County as Document No. _____
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 2601 W 96TH ST, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 23rd day of July
1999.

CASBANC MORTGAGE, INC.

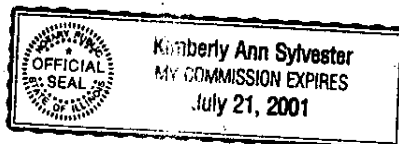
BY: Angela Kylochko
ANGELA KYLOCHKO
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
ANGELA KYLOCHKO, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
ANGELA KYLOCHKO signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of July, 1999
Commission expires:

Kimberly Ann Sylvester
Notary Public 7-21-01



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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JOEL SERNA

Property Address: 2601 W 96TH ST
EVERGREEN PARK, IL 60805

Loan Number: 99150201

Date: June 23, 1999

Property Description:

LOT 13 (EXCEPT THE WEST 10 FEET THEREOF) IN FRANK DE LUGACH'S WESTERN AVENUE VIEW, A SUBDIVISION OF BLOCK 6, AND A RESUBDIVISION OF BLOCK 7 IN HARRY H. MONORE JR'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 24-12-207-058 VOL. 243

PARCEL ID: #24-12-207-058 VOL. 243

4034 (88011).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

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