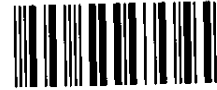


# UNOFFICIAL COPY

When recorded return to:  
CHICAGO TITLE AND TRUST COMPANY  
8501 W HIGINS RD., STE 420  
CHICAGO, IL 60631  
L#:0003891011



99745081

99745081

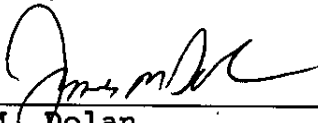
6852/0083 28 001 Page 1 of 2  
1999-08-05 11:11:12  
Cook County Recorder 23.00

## SATISFACTION/ DISCHARGE OF MORTGAGE

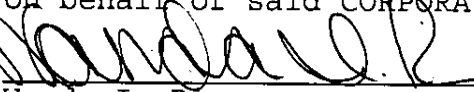

The undersigned certifies that it is the present owner of a mortgage made by **STEVEN M BRAUN AND BARBARA A BRAUN** to **LASALLE TALMAN BANK, FSB** bearing the date 11/23/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93969765. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6600 WOOD RIVER RD, #108  
NILES, IL 60714 pin#10-30-200-034-1032

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.  
dated 07/01/99  
LASALLE BANK, FSB

By:   
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK  
The foregoing instrument was acknowledged before me on 07/01/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

  
Wanda I. Rivera Notary Public/Commis expires 05/05/2001  
LASL1 AW 913AW 

"OFFICIAL SEAL"  
WANDA I. RIVERA  
Notary Public, State of Illinois  
My Commission Expires 05/05/01

**BOX 333-CTI**

2 Sat

# UNOFFICIAL COPY

EXHIBIT 'A'

0003891011

99745081

UNIT B-108-A IN THE WOOD RIVER PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 LYING WEST OF THE WEST LINE OF CALDWELL AVENUE AND EAST OF CHICAGO AND WAUKEGAN ROAD IN THE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25031661, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Prepared By LASALLE TALMAN Bank FSB

Return to Steve & Barbara BRAUN

4600 WOODRIVER RD #108

Niles, IL 60714

Escrow 9903891011

Order # 7810628

Property of Cook County Clerk's Office