UNOFFICIAL COPY

C.T.I./N (2.0/03457// 99745343

6853/0147 63 001 Page 1 of 2 1999-08-05 14:01:27

Cook County Recorder

23.00



[Space Above this Line for Recording Data]

RELEASE DEED

Loan No. 980728881

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS. That MidAmerical Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations; the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto a significant state of the considerations; it is stated to the consideration of the considerations of the United States. The consideration of the cons

All the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage was a second of the Recorder's Office of Cook and recorded in the State of Illinois, as Document of Mortgage, recorded in the Records Office of Cook County, in the State of Illinois, as Document Number 98798540 State of Illinois, as Took State of Illinois, as follows, to-wit:

1 a-1- 1 4 41 , 8 7 6.1

PLEASE SEE BACK FOR LEGAL DESCRIPTION

Property Street Address: 2845 N. WOLCOTT #E CHICAGO, IL. 60657

PIN: :14-30-222-144

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

Vice President, and attested by its Assistant Secretary, this 20 day of JULY A.D. 19 99

MidAmerica Federal Savings Bank*

(Seal)

Vice President

Assistant Secreta

6107 2/96 Page 1 of 2

* Formerly Known as MidAmerica Federal Sa

BUX 333-CTI

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STATE OF ILLINOIS) 00
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES

"OFFICIAL SEAL" CONSTANCE A. KRUPKA Notary Public, State of Illinois My Commission Expires 10/10/2002

为家,新繁庆在1990年的李洁子的。 This instrument was prepared by: Kenneth Koranda, President MidAmerica Federal Savings Bank 1823 Centre Roint Circle 90 PO Po 3142 (1) (1) (1) Napervile, Illinois 60566-7142

. जोतुन कि जान विक्रीकर राजन शाक्षांत्रकारिकार्यक्ता । जीवारा का विक्रिय

Mail To: ্রে বর্মন্ত্রিক বিশ্বস্থান MidAmerica Federal Savings Bank LOAN SERVICING DEPARTMENT Naperville IL 60566-7142

的复数 的复数人名英格兰人姓氏

PARCEL 1: LOT 39 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 145 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF CATED WEST GEORGE STREET LYING NORTH OF AND ADJACEMY TO SAID LOTS 165 THROUGH 175, AND PART OF VACATED WEST WOLFRAND TREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 58 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT TWO RECORDED AS DOCUMENT NUMBER 95027318.