UNOFFICIAL COSTATION 1 of

RETURN TO:

PRINCIPAL RES. MTG., INC. ATTN: ACOUISITIONS H-8

711 HIGH STREET

DES MOINES, TA 50392-0710

1999-08-05 10:34:17

Cook County Recorder





ASSIGNMENT OF REAL ESTATE MORTGAGE

POOL NUMBER 000000 LOAN NUMBER 1229433 COOK, ILLINOIS

TAX TD NO. - 13-31-311-025

For value received, PRINCIPAL RESIDENTIAL MORTGAGE, INC., CORPORATION hereby grants, sells, assigns, transfers and sets over unto CARLON EFFRAL SAVINGS AND 700 SOUTH KANSAS AVENUE PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA

LOAN ASSOCIATION ---

TOPEKA, KS 66601-3505

that certain Mortgage dated JUNE 5TH, 1997, executed by BRYAN A BERNARD AND LINDA M BERNARD, HIS WIFE, AS JOINT TENANTS to DAK BROOK BANK, Mortgagee, which said Mortgage is recorded in the Office of the Recorder of COOK County, State of ILLINOIS, in Mortgage Book , page , and/or is designated as Document Number 9849948, together with the note described therein, and all money due and to become due therein, with interest at the rate specified in 3/0/4/5 said note.

Legal Description: SEE ATTACHED

Property address: 1840 N NEW ENGLAND AVE CHICAGO IL 60707

In witness whereof PRINCIPAL RESIDENTIAL MORTGAGE, INC. CORPORATION has caused this instrument to be executed by its duly authorized officers this JUNE 12TH, 1998 and its corporate seal affixed hereto.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

BOGNANNO

PRESIDENT & CHIEF EXECUTIVE OFF

STATE OF IOWA)

)SS

COUNTY OF POLK)

I, the undersigned, a Notary Public, do hereby certify that PAUL F. BOGNANNO personally known to be the same person(s) whose title(s) are respectively as PRESIDENT & CHIEF EXECUTIVE OFFICER of PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this JUNE 12TH, 1998

S. JOHNSON MY COMMISSION EXPIRES November 5, 2000

Clark's Office

NOTARY PUBLIC IN AND FOR POLK COUNTY, IOWA

S JOHNSON

MY COMMISSION EXPIRES NOVEMBER 5TH, 2000

This instrument was prepared by: STEPHEN G. GALLAHER, COUNSEL, PRINCIPAL RESIDENTIAL MORTGAGE, $1\,\mathrm{M}\odot$, 711 HIGH STREET, DES MOINES, IA, 50392 0710.

mil000

LOT 7 IN BLOCK 6 IN WHITE'S 2NT RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/2 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.