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1999-08-05 15:05:04
Cook County Recorder 25.50



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mail to:-
Aames Capital Corp.
P.O. Box 65250
Salt Lake City UT 84165-250



Loan # 030-384922

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chase Manhattan Mortgage Corporation, a New Jersey Corporation, located at 4915 Independence Parkway, Tampa, Florida 33634-7540 (assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to Aames Capital Corporation, located at 350 South Grand Avenue, 42nd Floor, Los Angeles, California 90027, (assignee).

Executed by: Clifton E. Turner, a bachelor
Payable to: Chase Manhattan Mortgage Corporation, a Delaware Corporation
Date of Mortgage: January 24, 1996 Amount Secured: \$44,250.00
Recorded on February 5, 1996 as Document # 96094895, County of Cook, State of Illinois

Property Address: 10739 South Perry Avenue, Chicago, Illinois 60628

LEGAL DESCRIPTION: See Attached

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers on this day of July 9, 1999.

Chase Manhattan Mortgage Corporation,
a New Jersey Corporation

(Seal)

By:

John E. Childers III, Assistant Vice President

By:

Gina Crawford, Assistant Treasurer



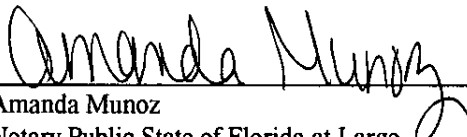
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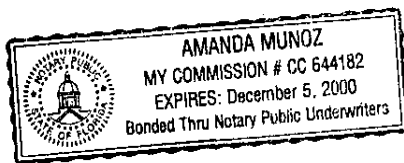
STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH) SS.

I, Amanda Munoz, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Childers III and Gina Crawford personally known to me to be the Assistant Vice President and Assistant Treasurer respectively of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who reside at 4915 Independence Parkway, Tampa, Florida 33634-7540, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and notarial seal this day of July 7, 1999.

WITNESS my hand and official seal


Amanda Munoz
Notary Public State of Florida at Large



Prepared By:
Donna Dye
Chase Manhattan Mtg. Corp.
P.O. Box 30337
Tampa, FL 33633-0909

Property of Hillsborough County Clerk's Office



LEGAL DESCRIPTION

LOTS 44, 45 AND 46 IN SPINNEY AND FLAVIN'S SUBDIVISION OF BLOCK 40 IN SCHOOL TRUSTEES, SUBDIVISION OF SECTION 16, TOWNSHIP OF 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-16-405-038-0000

25-16-405-039-0000

Property of Cook County Clerk's Office