

RECORDING REQUESTED BY:

Recording Requested By:

MBNA America Bank (Delaware)

[WHEN RECORDED RETURN TO] NTC ATTEN: DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 MBNA AMERICA - A9109028150

PREPARED BY: WORLD SAVINGS

P.O. BOX 659548

SAN ANTONIO, 7% 78265-9548

LOAN NUMBER: 0010160787

99746642

6862/0094 05 001 Page 1 of

1999-08-05-12:22:12

Cook County Recorder



FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to MBNA Consumer Services Inc.

that certain Mortgage, covering the property referenced therein, and any riders or modifications thereto, dated as of SEPTEMBER 22 1998 executed by MAHA A SIDDIQUI, A MARRIED WOMAN

as Mortgagee, and recorded on 10/14/98
98532456 in Rock 2

Official Records of COOK

2363

, as Mortgagor, to the undersigned , as Document/Instrument No.

Page //0

, in the

County, State of ILLINOIS

LENDER'S USE ONLY

SD756A5 (05.14.98/2-98) C76E

NON TRUSTEE-STATE

13.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK

Aroberty of County Clerks.
ACHED.

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TEXAS ACKNOWLEDGEMENT

STATE OF TEXAS COUNTY OF BEXAR

On	JUNE 3, 1999	before me	Cynthia Trevino
person	ally suppered	Valda Pye	(name)
· .	Custodian of Rec	ords	(title) of World Savings and Loan
Associa	tion, a Federally Charte	red Savings and Loan	Association, personally known to me (or
			ce) to be the person(s) whose name(s)
ls/are su	ubscribed to the within	Instrument and acknow	viedged to me that he/she/they executed
the sam	e in his/her/their author	ized exacity(les), and	that by his/her/their signature(s) on the
instrume	nt the person(s) or the	entity upon behalf o	of which the person(s) acted, executed
the instri	ument.	0,	
WITNESS	5 my hand and official	seai.	
Signature		this DC	MS/Z
	Notary Public	CYNTHIA D. TREVINO MY COMMISSION EXPIRES December 3, 2002	and State

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997/6642

TO F 1943-114 WOODLAND HEIGHTS, UNIT 8, BEING A SUBDIVISION IN GECTIONS 25 AND 26, TOWNSHID 43 MORTH, RANGE 9, CAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT TUERE OF RECORDED THE CORDING OF ICE TERRIARY 5, 4963 AS DOCUMENT 18713628, IN COOK COUNTY, BURIOUS

> Proporty of County Coun DIM. CP. 32.119.000