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RECORDING REQUESTED BY: WORLD' SAVINGS BANK

Recording Requested By: MRNA America Bank (Delaware)

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 MBNA AMERICA - A9109007410

PHEPARED BY: WORLD SAVINGS P.O. BOX 659548 SAN ANTONIO, (7 78265-9548

LOAN NUMBER: 0010/60928

99746645

6862/0097 05 001 Page 1 of 4 1999-08-05 12:22:47

Cook County Recorder

27.50



FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to MBNA Consumer Services Inc. that certain Mortgage, covering the property referenced therein, and any riders or modifications thereto, dated as of OCTOBER 01, 1998 executed by BRONISLAW SOLTYS, A MARRIED MAN, AND JAN BEDNARZ AND EWA BEDNARZ, HUSBAND AND WIFE

as Mortgagee, and recorded on 0803 7574 Official Records of COOK 11/17/98 in Book 2988

, as Mortgagor, to the undersigned , as Document/Instrument No. 2488 Page 17_3 , in the County, State of ILLINOIS ;



LENDER'S USE ONLY

SD756A5 (05.14.98/2-98) C76E

IL NON TRUSTEE-STATE

SH TO THE

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> **WORLD SAVINGS BANK,** A FEDERAL SAVINGS BANK

Property of County Clerks.

*ACHED.

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TEXAS ACKNOWLEDGEMENT

STATE OF TEXAS COUNTY OF BEXAR

On	JUNE 3, 1999	before me	Cynthia Trevino
person	ally sopeared	Valda Pye	(mame)
	Cuscolian of Rec	ords	(title) of World Savings and Loan
Association, a Federally Chartered Savings and Loan Association, personally known to me (or			
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)			
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed			
the same in his/her/their authorized conscity(les), and that by his/her/their signature(s) on the			
instrument the person(s) or the entity upon behalf of which the person(s) acted, executed			
the Instri	ument,	0/	
WITNESS my hand and official seal.			
Signature Notary Public In and for said County and State			
		CYNTHIA D. TRE	/INO PIRES

December 3, 2002

WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK 08037574

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0010466928

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * DESCRIBED AS FOLLOWS:

PIN 230241 / 006 eses

LOT 210 IN ELMORE'S HICKORY HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.