UNOFFICIAL COSTOURS 50 001 Page 1 of

1999-08-05 14:38:11

Cook County Recorder

25.50

WARRANTY DEED 4254534 (1/2)

99746141

GRANTOR MICHAEL R. JACKMAN, UNMARRIED, in the County of Cook, in the State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and consideration in hand paid, valuable and WARRANTS to the CONVEYS GRANTEES, JOHNATHON EILERS and HERTAK. MASSELVEILERS, MARRIED TO EACH OTHER, OF 404 S. DEBORAH LANE, MT. PROSPECT, COUNTY OF COOK in the State of Inline's, the following described real estate not as Joint Tenants nor as Tenants In Common, but as TENANTS BY THE ENTIRETIES:

-- For Recorders Use --

SEE ATTACHED

Permanent Tax No: 08-08-301-036-1123

Known As: 5500 CARRIAGEWAY, #312, ROLLING MFADOWS, IL 60008

SUBJECT TO: (1) Real estate taxes for the second half of the year 1998 and subsequent years; (2) Covenants, conditions, restrictions and easements apparent or of record; (3) Ali applicable zoning laws and ordinances; hereby releasing and waiving all rights under and by virtue of Homestead Exemption Laws of the State of Illinois. To Have and to Hold, the above granted premises unto the said Grantees forever in Fenancy By The Entirety.

4254534 DMI 1/2

Dated: July 30___, 1999

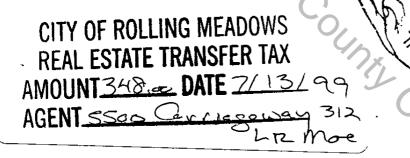
MICHAEL R. JACKMAN

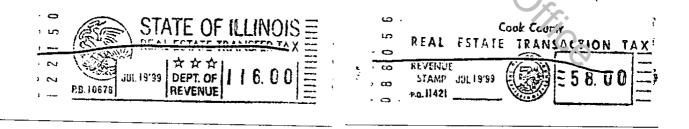
P

UNOFFICIAL COPY 99746141

STATE OF ILLINO	IS)
)
COOK COUNTY)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MICHAEL R. JACKMAN is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.





UNIT 312-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THREE FOUNTAINS ON THE LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21465676, IN THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.