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1999-08-05 15:13:31

Cook County Recorder

**RECORD AND RETURN TO:** 

Windsor Mortgage, Inc. 3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 00801633



4254104(3/3)

**ASSIGNMENT OF MORTGAGE** 

4254104 Map 3-03

For in consideration of Ten collars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC., its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 07/30/99 and executed by CARLA M. WINTERSOTTOM AND DAVID E. LARSON, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagae, record/register with the Recorder of Deeds/Register of as Document number Titles . COOK . County on applicable to the property therein described as follows

SEE THE ATTACHED LEGAL DESCRIPTION

16-01-311-023

Property Address: 1012 N. MOZART STREET

CH'LCA GO

Dated at

as of this 30TH day of

Assignor: WINDSOR-MORTGAGE, INC.

SECRETARY

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that respectively of WINDSOR MORTGAGE, INC. and JAMES E. WRZALA MARTHA E. TONJUK appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this,

JULY day of

. 1999

My Commission Expires on:

"OFFICIAL SEAL" KIMBERLY ZIELINSKI Notary Public, State of Illinois My Commission Expires 5/9/2001

THE SOUTH ½ OF LOT 10 AND ALL OF LOT 11 IN BLOCK 10 IN CARTER'S RESUBDIVISION OF BLOCKS 1,3,4,5,7,8,9,10,11,13, 14 AND 15 AND LOTS 2,4 AND 5 IN BLOCK 17, ALL IN CARTER'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office