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1999-08-05 12:30:29
Cook County Recorder 25.50

Recorders Seal

AGREEMENT OF MORTGAGE

Know all Men by these presents that:

Old Republic Insured Financial Corp. as present legal holder and owner of that certain mortgage
dated 3-19, 1999 executed by Scott + Amy Lueder
Mortgagee to Old Republic Insured Financial Corp. as Mortgagee,
recorded 4-21, 1999 as document number 99384231, records of COOK
County, and concerning the real property.

see attached.

PROPERTY ID: 13-316-009

Property address: 13 N. RIDGE COURT
Streamwood, IL 60107

and in consideration of the sum of Ten (\$10) Dollars and other valuable consideration to him in hand paid,
receipt of which is hereby acknowledged has, and by these presents does waive the priority of the lien of the
said mortgage insofar as the following described mortgage is concerned, but not otherwise; that certain
mortgage dated 4/23/99 by Scott + Amy Lueder as Mortgagee to
First Home Mortgage Corp. as Mortgagee securing payment of a note in the amount of
\$32,000 dated 4-23 1999, with interest from the date hereof on unpaid
principal at the rate of 7.125 % per annum; principal and interest payable in installments of \$ 890.72 on
the 1st day of every month beginning June 1st, 1999 and continuing until May 1st,
2029 on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned _____ hereby consenting that the lien of the mortgage first
above described be taken as second and inferior to the mortgage last above described.

Witness this hand this 23rd day of April, 1999

Signature
R.M. Basinski, Sr Vice President

13-316-009
LAW OFFICE
CROPP, INC.

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Subordination Agreement

PIN #:

99746248 Page 2 of 3

STATE OF ~~ILLINOIS~~ New Jersey
COUNTY OF Essex

Before me, a Notary Public in and for said County and State, personally appeared
R M Basinski, the Sr Vice President of
Old Republic-IFAC who acknowledged the execution of the foregoing instrument for and
on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained
are true.

In Witness whereof, I have here unto subscribed by name and affixed by official seal.
Dated this 23 day of April, 1999.

Jacqueline M Salerno
Notary Public



JACQUELINE M. SALERNO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 19, 1999

Prepared By + Mail to

Old Republic I.F.A.C.
5050 N Cumberland #22W
Norridge IL 60656
(708)456-2074



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99746248

Page 3 of 3

Legal Description

US-132650-C1

Lot 38 in Arlingdale Lake being a subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Index Number 06-13-316-009, Volume 060.

Property of Cook County Clerk's Office