

UNOFFICIAL COPY 99747437

0364-010-04059\*

6860/0208 08 001 Page 1 of 3  
1999-08-05 16:53:40  
Cook County Recorder 25.50



Instrument was prepared by  
and return to :  
United Co. Lending Corp  
P. O. Box 2787  
Baton Rouge, LA 70821-2787  
Attn: Mortgage Release Dept.

*Amanda Flemming*

\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*

\*\*\*\*\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT United Companies Lending Corporation, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated the 27 day of May, 1998, made by SMITH, MICHAEL\* to \* Smith, Michael J. UNITED COMPANIES LENDING CORPORATION and recorded as document No. 98466273 of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: **SEE ATTACHED**

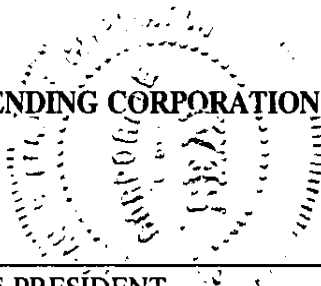
Permanent Real Estate Index Number(s): **20-16-312-034**

Address(es) of premises: 408 W 60TH PL , CHICAGO , ILLINOIS, is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 06 day of May, 1999.

UNITED COMPANIES LENDING CORPORATION

*[Signature]*  
FRANK W. FOOTE, VICE-PRESIDENT



# UNOFFICIAL COPY

99747437

\*\*\*\*\*

State of Louisiana  
Parish of East Baton Rouge}SS.

BEFORE ME, the undersigned notary public duly qualified in the abovesaid parish and state, and before the undersigned witnesses, personally came and appeared, **Frank W. Foote**, who declared and acknowledged to me that he/she is the Vice President of **UNITED COMPANIES LENDING CORPORATION**, that he/she executed the foregoing instrument for the uses, consideration and purposes therein expressed, and that he/she executed the same as the free act and deed of the said corporation by authority of its Board of Directors.

SIGNED at Baton Rouge, Louisiana, on the **06** day of **May**, 1999.

BY: \_\_\_\_\_  
**Frank W. Foote, Vice President**

Janine Demari  
Janine Demari, Witness

Mary Pourclau  
Mary Pourclau, Witness

My Commission is for Life

Denise Fickering  
**Denise Fickering, NOTARY PUBLIC**  
COMMISSIONED IN THE PARISH OF EAST BATON ROUGE,  
STATE OF LOUISIANA.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

~~98466273~~ Page 8 of 10

LAWYERS TITLE INSURANCE CORPORATION

99747437

SCHEDULE A CONTINUED - CASE NO. 98-00502

**LEGAL DESCRIPTION:**

LOT 43 (EXCEPT THE WEST 17 FEET) AND ALL OF LOT 44 IN GUNN'S SUBDIVISION OF BLOCK 1 IN CLOUGH AND BARNEY'S SUBDIVISION OF LOTS 34 AND 35 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-16-312-034

Property of Cook County Clerk's Office