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Cook County Recorder 25.50



F O R T H E
P R O T E C T I O N O F T H E
O W N E R , T H I S
R E L E A S E S H A L L B E
F I L E D W I T H T H E
R E C O R D E R O F D E E D S
O R T H E R E G I S T R A R
O F T I T L E S I N W H O S E
O F F I C E T H E
M O R T G A G E O R D E E D
O F T R U S T W A S F I L E D .

Loan No. 0001929000792

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

99/2154 BTIC

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES L. BATES AND KERRI E. BATES, HUSBAND AND WIFE AND SARAH L. BARNARD, A SINGLE WOMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 5, 1997, and recorded on September 18, 1997, in File 97687415 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL TAX ID# 11194180330000

together with all the appurtenances and privileges thereunto or to be had or appertaining.

Address(es) of premises: 606 E S BLVD, EVANSTON, IL, 60202

Witness my hand and seal July 12, 1999.

Chase Manhattan Mortgage Corporation

By: _____
Linda Salter
Assistant Vice President

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UNOFFICIAL COPY**Property Description**

PARCEL 606-E: THE SOUTH 20.0 FEET OF THE NORTH 120.0 FEET OF THE EAST 63.50 FEET OF THE WEST 189.50 FEET AND PARCEL 606-EP: THE EAST 10.0 FEET OF THE WEST 179.50 FEET OF THE SOUTH 20.0 FEET, ALL BEING OF LOTS 1 TO 5, INCLUSIVE, TAKEN AS A TRACT, IN RESUBDIVISION OF BLOCK 9 IN KENNEY AND RINN'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #11-19-418-033-0000

CKA: 606 EAST SOUTH BOULEVARD, EVANSTON, ILLINOIS 60202

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523