

UNOFFICIAL COPY

99747074

6947010633 001 Page 1 of 2
1999-08-05 13:51:27
Cook County Recorder 23.50



99747074

MAIL TO
FMG #: 0072772173
NAME: CONSTANCE C TRIF
P/O DATE: 01/04/1999

AFTER RECORDING, FORWARD TO:
CONSTANCE C TRIF / GEORGE TRIFF
5142 157TH ST
PO BOX 173 -
OAK FOREST IL 60452

THIS INSTRUMENT PREPARED BY:
GARRY, CELIA
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 29071060080000 & 29071060090000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CONSTANCE C. TAYLOR, SPINSTER

to LINCOLN FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BERWIN

dated July 17th, 1978, and recorded on 08/02/1978 in Mortgage Record
 , page , and or Instrument # 24563944, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOTS 32 AND 33 IN BLOCK 2 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, SAID
ADDITION BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF OF
SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE NORTH WEST QUARTER OF THE
NORTH WEST FRACTIONAL QUARTER OF SECTION 7 AFORESAID, LYING SOUTH OF INDIAN
BOUNDARY LINE AND SOUTH WESTERLY OF GRAND TRUNK RAILROAD RIGHT OF WAY, IN
COOK COUNTY, ILLINOIS.

2333 W 144TH STR
POSEN, IL 60469

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 21st day of January, 1999

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

FMG #: 0072772173
NAME: CONSTANCE C TRIF
P/O DATE: 01/04/1999


State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of January
1999, personally appeared JULIE MULHERN the

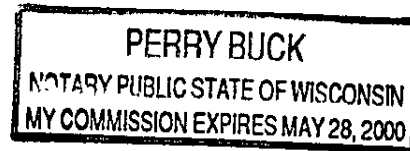
ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000



Notary Public
PERRY BUCK



Property of Cook County Clerk's Office