SUBORDINATION OF MORTGAGE

WHEREAS, Josquin Gonzalez	99747120 6848/0125 49 001 Page 1 of 3
by mortgage dated the day of	1999-08-05 14:38:56 Cook County Recorder 25.50
Mey 19 97 and recorded in the	
Recorder's office of Cook	
Illinois as document 97-337548, did convey	
unto Associates Findore, Inc.	
certain premises in Cook County,	•
Illinois described as follows:	
southern 1/4 6 in Carfield, a subdivision in the	•
"	This Space for Recorder use only
in Cook County, Illinois.	
to secure a note in the amount of\$15,000.00	99747119
·	k
WHEREAS, the said	by their
Recorder's Office on	
CAV OF	
Joaquin Joaquin	Comentar
one said premises to secure payment	of S
ne aggregate sum of \$108,000.00	Co
ith interest, payable a therein provided: and	
WHEREAS, the notes secured by the first mortga	age are held and owned by
Who degines	to mike it
ortgage securing the same to the lien of the mort	gage recorded as document
secondly above described.	
1 of 2	NETCO INC. 415 N. LaSalle, Ste. 402
	Chicago, IL 60610 FC102728-3
2 Walter	

AUG. 02 1999 09:26 773 714 8283 AMERIQUEST MORT UNOFFICIAL COPY

NOW THEREFORE, in consideration of the premises and of the sum of (1) Dollar in
hand paid, the said Associates Finance, Inc.
does hereby covenant and agree with the said Ameriquest Mortgage Co.
as mortgagee that the note owned by said
Associates Finance, Inc. and of the mortgage securing same shall b
and remain at all times a second lien upon the premises thereby conveyed subject
to the lien or tre mortgage to said Ameriquest Mortgage Co.
as aforesaid for air advances made on the notes secured by said last named
mortgage and for all other purposes specified therein.
NO advances may be made without notice and approval to the
···
WITNESS the hand and seal of said
MACTIN E. HER-AV ASST, VICE PRESIDENT
Subscribed and sworn before me, Public, State Of
\cdot

My Commission Expires:

99747120

"OFFICIAL SEAL" TINA A. BOUBEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-9-3903

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APPENDIX A

LOT 7 IN BLOCK 16 IN GARFIELD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-34-408-007 VOL. 371

Property of Cook County Clark's Office

99747120