

UNOFFICIAL COPY

99747297

6853/0203 63 001 Page 1 of 2
1999-08-05 15:24:05
Cook County Recorder 23.50



99747297

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS F/K/A
DOUGLAS SAVINGS BANK

Loan No. 25310-2-50

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1986 AND KNOWN AS TRUST NUMBER 1607 1215 NORTH DRYDEN, ARLINGTON HEIGHTS, ILLINOIS 60004 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10TH day of JULY, A.D. 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 92527246, and a certain Assignment

of Rents dated the 10TH day of JULY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 92527247, to

the premises therein described, as follows, to-wit:

LOT 2, SEBASTIAN'S RESUBDIVISION IN ARLINGTON HEIGHTS, BEING A RESUBDIVISION OF LOT "A" ("A") IN ORCHARD MANOR BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1986 AS DOCUMENT NUMBER 35 40 107 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-20-410-042

situated in the CITY of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY 99747297

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this

21ST day of JULY A.D., 19 99

ATTEST:

Bernadine Dzedzi
BERNADINE DZIEDZIC Secretary

Karen Cericola
By KAREN CERICOLA SENIOR VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, the undersigned, a Notary Public

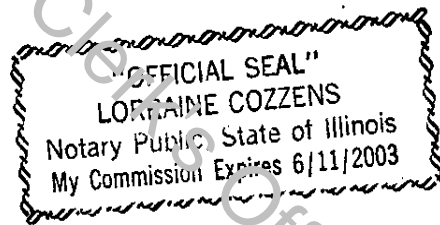
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA personally known to me to be the SR. VICE President of BEN FRANKLIN BANK OF ILLINOIS a corporation, and BERNADINE DZIEDZIC personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of JULY, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:

Lorraine Cozzens
Notary Public

V. T. STUTZMAN
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004



Mail To:

MICHAEL SEBASTIAN
1215 N DRYDEN AVE
ARLINGTON HTS. ILL.
60004