

Prepared By:

UNOFFICIAL COPY 99748517

6888/0194 20 001 Page 1 of 2
1999-08-06 15:01:40
Cook County Recorder 23.50

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114



and When Recorded Mail To

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2/ Bill

3 of 3

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4792671

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 2, 1999**
executed by **RICK R. DRNEK, MARRIED AND**
JUDITH B. DRNEK, MARRIED *Husband + Wife*

FIRST AMERICAN TITLE order # A02991420

to **PINNACLE HOME MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 WEST 22ND STREET-STE. 220**
LOMBARD, ILLINOIS 60148

99748517

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **809 WINFAL DRIVE, SCHAUMBURG, ILLINOIS 60173**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

PINNACLE HOME MORTGAGE COMPANY

On **AUGUST 2, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BILL RANDALL
VICE PRESIDENT

Bill Randall
By: **BILL RANDALL**
Its: **VICE PRESIDENT**

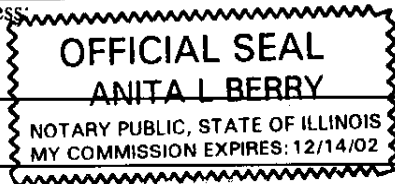
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Anita L. Berry County,

By:
Its:

Witness:



My Commission Expires 12-14-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

99748517

Property of Cook County Clerk's Office

LOT 5 IN BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION
OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION