



BILL OF SALE

UNOFFICIAL COPY

99748572

8872/0049 18 001 Page 1 of 2
1999-08-06 09:00:48
Cook County Recorder 43.50

Seller, MARIA UDVARDY, of the Village of SCHILLER PARK, COOK County, Illinois, in consideration of TEN & 00/100 dollars, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Buyer, KEITH W. GARDECK, of the Village of SCHILLER PARK, COOK County, Illinois, the following described personal property, to-wit:

ALL PERSONALTY PURSUANT TO THE REAL ESTATE SALES CONTRACT BETWEEN BOTH PARTIES HERETO DATED: APRIL 25, 1999



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Seller hereby represents and warrants to Buyer that Seller is the absolute owner of said property, that said property is free and clear of all liens, charges and encumbrances, and that Seller has full right, power and authority to sell said personal property and to make this bill of sale. All warranties of quality, fitness, and merchantability are hereby excluded.

If this bill of sale is signed by more than one person, all persons so signing shall be jointly and severally bound hereby.

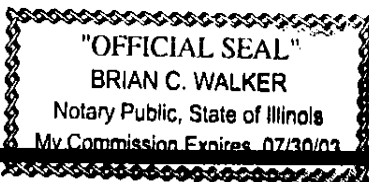
IN WITNESS WHEREOF, Seller has signed and sealed this bill of sale at PAOK RIDGE this 3 day of AUG 19 99.

Maria Udvardy

MARIA UDVARDY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MARIA UDVARDY personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3 day of AUG, 19 99



Brian C. Walker

Notary Public

ADV. V1.0 R2/95 F.5001

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DONE AT CUSTOMER'S REQUEST

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EXHIBIT 'A'
Legal Description

99748572

UNIT 209N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TWI-LITE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20484142 AND RE-RECORDED AS DOCUMENT NUMBER 20562388, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN - 12-21-211-058-1019

KARL Robertson, atty

5420 W. Devon

Chicago IL 60646



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