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Prepared By:

UNOFFICIAL COPY

99748603

18 001 Page 1 of 2
1999-08-06 09:22:42
Cook County Recorder

SONA B. DIORIO

Heritage Community Bank
18301 S. Halsted
Glenwood, Illinois 60428



99748603

and When Recorded Mail To

PNC Mortgage Corp of America
75 North Fairway Drive
Vernon Hills, Il 60061
Attn: Corres Doc: Operations

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09 42 16817

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

2-jm

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 1999
executed by ROBERT A. ROCHON AND
JILL M. ROCHON, HUSBAND AND WIFE
to HERITAGE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and recorded in Book/Volume No.

No. * , COOK

page(s) , as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 16640 SCHOOL STREET, SOUTH HOLLAND, ILLINOIS 60473

*99-700148

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

HERITAGE COMMUNITY BANK

On JULY 19, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

William E. Hetler
known to me to be the Sr. Vice Pres.
and Linda Arnold

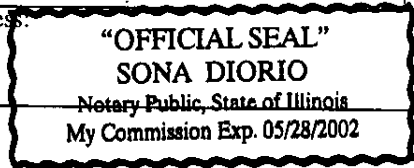
known to me to be Sr. Loan Processor
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Sona Diorio

By: William E. Hetler
Its: Sr. Vice President

By: Linda Arnold
Its: Sr. Loan Processor

Witness:



Cook County,
My Commission Expires 5-28-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

THE NORTH 2 FEET OF LOT 83 AND LOT 84 (EXCEPT THE NORTH 2 FEET THEREOF) IN CHAPMAN'S SIXTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERKS DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, (RECORDED SEPTEMBER 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION: THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-22-403-023
VOLUME 214

PLAN

Cook County Clerk's Office