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Cook County Recorder

MEMORANDUM FOR ARTICLES OF AGREEMENT FOR DEED



BUYER, HUGHES TECH, INC., an Illinois Corporation, agrees to purchase, and SELLER, H.S.H. PARTNERSHIP, sole beneficiary under Cole Taylor Bank Trust No. 810, of 200 Sumac Road, Wheeling, Illinois, agrees to sell to BUYER at the PURCHASE PRICE of EIGHTY-FOUR THOUSAND AND 00/100 DOLLARS (\$84,000.00)-----

the property commonly known as 553 North Wolf Road, Wheeling, Illinois and legally described as follows:

Unit 15 An H.S.H. Business Condominium, as delineated on the Plat of Survey of the following described real estate (taken as a tract): Lot 1 in First Addition to H.S.H. Properties resubdivision, a resubdivision in the North East 1/4 of Section 2, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois which Plat of Survey is attached as Exhibit 'A' to the Declaration of Condominium recorded November 28, 1986 as Document 86566759 together with its undivided percentage interest in the Common Elements.

This transaction is by "Articles of Agreement for Deed" between the parties dated JUNE 1999 with a maturity date of JULY 1, 2004.

IN WITNESS WHEREOF, the parties hereto have bereunder set their hands and seals this 19th day of July 1999.

uner Holland SELLEY

BUYER;

COME TAYLOR BANK, as Successor by merger to Wheeling Trust and Savings Bank, not individually, but as Trustee under Trust Agreement dated

and known as Trust No. 810.

Sr Trust Officer

Prepared by: Attorney Robert F. Moore and Return to: 566 N. Wolf Road

Wheeling, IL 60090

(847) 215-1433

This agreement is signed by COLE TAYLOR BANK not individually but solely as Trustee under a certain Trust Agreement known as Trust No. 210

Said Trust Agreement is hereby made a part hereof and any claims against said Trustee which may result from the signing of this Agreement shall be payable only out of any trust property which may be held increunder, and said Trustee shall not be personally liable for the performance of any of these terms and conditions of this agreement or for the validity or condition of the title of said property or for any agreement with respect thereto. Any and all personal liability of COLE TAYLOR BANK is hereby expressly waived by the parties hereto and their respective successors and assigns.

BOX 333-C

UNOFFICIAL COPY

State of Illinois)
) ss
County of Cook)

Subscribed and sworn to before me this 12th day of July, 1999 by James Holland.

Phyllic Ludete Notary Public

OFFICIAL SEAL
PHYLLIS L LINDSTROM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/18/02

State of Illinois)

) ss

County of Cook)

Subscribed and sworn to before mounts 12th day of July, 1999 by Micharl J. Hughes.

Phyllie Luidetion Nota y Public

State of Illinois)

) ss

County of Cook)

PHYLLIS L LINDSTROM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/18/02

I, the undersigned, Notary Public for the State and County aforesaid do hereby

Certify that Maritza Castillo, Senior Trust Office of Cole Taylor Bank, personally known to me to be the same person whose name is subscribed to the foregoing agreement signed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of July, 1999.

Chillis of Findston_ Notary Public

OFFICIAL SEAL
PHYLLIS L LINDSTROM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/18/02

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

JASS PADITION STAL MORTHON LINDWAY THE HALL RESTAURANT WHEN THE LINE S.

STREET ADDRESS: 553 JOHN OF FICIAL COPY

CITY: WHEELING COUNTY: COOK

TAX NUMBER: 03-02-200-096-1015

LEGAL DESCRIPTION:

UNIT 15 IN H. S. H. BUSINESS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT):

LOT 1 IN FIRST ADDITION TO H. S. H. PROPERTIES RESUBDIVISION, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 1986 AS DOCUMENT 86566759 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of County Clark's Office

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