

COMMUNITY SAVINGS BANK



99748020

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KARL E. THOMAS, MARRIED TO JUDY R. THOMAS;

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by certain mortgage deed bearing date the 31ST day of OCTOBER, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in ~~Volume XXXXXXXXXXXX Register of Titles on page XXXXXXXXXXXX~~, as Document No. 94945010, including Assignment of Rents, Document No. 94945011 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

SEE ATTACHED RIDER:

This Instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago IL 60641

IN TESTIMONY WHEREOF,

COMMUNITY SAVINGS BANK

The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-Treasurer, this 29TH day of JULY, A.D. 1999.

COMMUNITY SAVINGS BANK

BOX 331

By [Signature] Asst. Vice President  
Attest: [Signature] Asst. Secretary-Treasurer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

STATE OF ILLINOIS  
County of COOK

ss

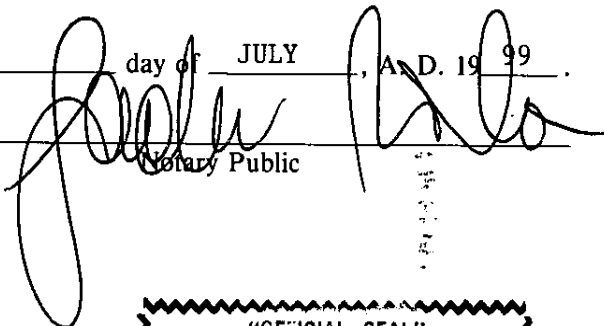
I, JADWIGA ZALUPSKA

, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON

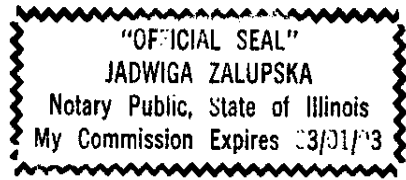
personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and JOYCE B. PETERSEN personally known to me to be the Asst. Secretary-Treasurer

of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29TH day of JULY, A. D. 19 99.



Notary Public



997488766

Box 331

**RELEASE DEED**

No. 27730

COMMUNITY SAVINGS BANK  
1801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641-4399  
(773) 685-5300

# 14830-4

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**PARCEL 1:**

THAT PART OF LOT 2 IN EDWARD BUSSE'S DIVISION (HEREINAFTER DESCRIBED)  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 434.20 FEET (MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE) OF LOT 2 WITH THE NORTHEASTERLY LINE OF ALGONQUIN ROAD AS PER DOCUMENT NUMBER 2729893; THENCE NORTH 0 DEGREES 00 MINUTES 51 SECOND EAST 615.38 FEET TO A POINT 829.77 FEET SOUTH OF THE NORTH LINE OF LINE 2, THENCE NORTH 89 DEGREES 59 MINUTES 09 SECOND WEST 104.79 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PROPERTY; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 09 SECONDS WEST 100.30 FEET TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 205.10 FEET OF THE WEST 434.20 FEET OF SAID LOT 2; THENCE NORTH 0 DEGREES 00 MINUTES 51 SECOND EAST 124.097 FEET ALONG SAID WEST LINE TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH 703.70 FEET OF SAID LOT 2; THENCE NORTH 89 DEGREES 27 MINUTES 47 SECONDS EAST 100.305 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 0 DEGREES 00 MINUTES 51 SECONDS WEST 125.062 FEET TO THE PLACE OF BEGINNING IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, AND THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS;

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 1131 FILED NOVEMBER 30, 1973 AS DOCUMENT LR2729894 AND CREATED BY DEED FROM PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 1131 TO STEPHEN KONECNIK AND RICHARD ESSIG FILED AS DOCUMENT LR2743862 FOR THE PURPOSES OF PASSAGE USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN CCI.

PERMANENT INDEX NUMBER: 08-15-400-057-0000.

PROPERTY COMMONLY KNOWN AS: 2100 W. ALGONQUIN ROAD. MOUNT PROSPECT, IL 60056.