

UNOFFICIAL COPY

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WHEN RECORDED MAIL TO:  
ORVILLE DAVIS  
11011 S. PULASKI AVENUE  
CHICAGO, IL 60655

6377012 45 001 Page 1 of 2  
1999-08-06 10:11:39  
Cook County Recorder 23.50



Loan No. 450243514 5/27/99

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 11011 S. PULASKI AVENUE, CHICAGO  
Permanent Tax No.: 24143130030000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ORVILLE DAVIS, to GMAC MORTGAGE CORPORATION OF PA on October 6, 1995, and recorded in Document No. 95-829020, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to --- to the end that said mortgage shall cease to be a lien in the land above-described.

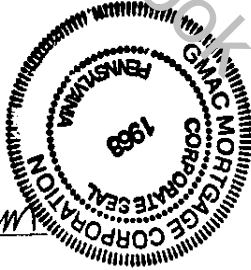
Witness their hands and seals, this July 14, 1999.

CORPORATE SEAL

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Jane Linn



By: Sheryl McNally  
Sheryl McNally, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA  
County of Black Hawk

On July 14, 1999, before me, S. J. Carolus, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

S. J. Carolus

Notary's Signature  
Notary's Name: S. J. Carolus  
Expiration Date: 08-15-2000

(Notary's Seal)

sh  
pb  
my  
jm

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EXH A

## LEGAL DESCRIPTION ENDORSEMENT ISSUED BY

Attorneys' Title Insurance Fund, Inc.

ORLANDO, FLORIDA

Attached to Policy No. MP1948184(2190863)

The Fund hereby insures the insured against loss or damage which the insured shall sustain by reason of any inaccuracy in the following assurance:

The land described in the mortgage or trust deed referred to in Schedule A, and the land described in the survey of the property, are legally identical to the land described in Schedule A despite differences in the language employed in the description of the land.

LOT 42 IN ANNA BITTEN'S GARDEN HOMES, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 24, 1938 AS DOCUMENT NO. 12136180 IN BOOK 324 OF PLATS, PAGE 4.

This endorsement is made a part of the policy and is subject to all of the terms and provisions thereof and of any prior endorsements thereto. Except to the extent expressly stated, it neither modifies any of the terms and provisions of the policy and any prior endorsements, nor does it extend the effective date of the policy and any prior endorsements, nor does it increase the face amount thereof.

Attorneys' Title Insurance Fund, Inc.  
Charles J. Kovaleski  
President

ATTORNEYS' NATIONAL TITLE NETWORK, INC.

*Maricela Bayak*

Agent's Signature