

UNOFFICIAL COPY

99748103

8/17/99 04:45:00 Page 1 of 2  
1999-08-06 11:51:43  
Cook County Recorder 23.50



99748103

Pool: FNMA  
TNT#: 2000163557  
D&K#: 0020015459  
Inv#: 4001209959  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 11/10/98  
Borrower Name: EFFIE M CAMERON AND FANNIE MITCHELL  
Date Recorded: 11/17/98  
Instrument Number: 08035841  
State/County: IL-COOK  
Street Address: 3027 W ARTHINGTON, CHICAGO 60612  
PIN: 13-13-317-013  
Legal Description: SEE ATTACHED

2 MF

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/1/99.

The Northern Trust Company

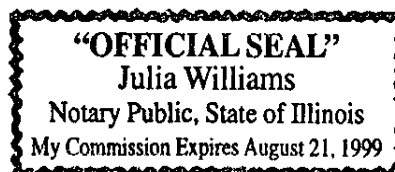
Grady E. Lake  
Vice President

Attested by:  
  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Lori C. Plys, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/1/99.

Lori C. Plys  
My Commission Expires: May 5, 2001



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**Legal Description**

99748103

Loan Number: 2000163557

Name: Mitchell / Cameron

Lot 11 in subdivision of block 4 of Pipers Subdivision of the South 43 acres of the West half of the southwest quarter of section 13-39-13. East of the third principal meridian in Cook County, IL.

Property of Cook County Clerk's Office