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1999-08-06 09:21:41

Cook County Recorder

23.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE

PRESENTS, that LYNDA RAE MYERS, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of

one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA L. HULSEBOSCH, of 2521 W. Ainslie, Chicago, Illinois, and net heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever said Lynda Rae Myers may have acquired in, through or by a certain mortgage, bearing date the 10TH day of December, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, document No. LR3597111, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: [See reverse for legal description] together with all the appurtenances and privileges thereunto belonging or appertaining.

belonging of appertuning.
Permanent Real Estate Index Number: 13-12-415-018-0000
Address of premises: 2521 W. Ainslie, Chicago, Illinois 60625
Witness my hand and seal, this 30th day of July , 1999.
Inda (au Myurs- (SEAL)
○ LYNDA RAE MYERS [®]
STATE OF ILLINOIS) SS
COUNTY OF COOK .)
I, Leslie Wallin, a notary public in and for the said County, in the
State aforesaid, DO HEREBY CERTIFY that LYNDA RAE MYERS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such mortgagee signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this 30th day of July , 1999.

"OFFICIAL SEAL"
LESLIE WALLIN
Notary Public, State of Illinois
My Commission Expires 09/19/00

Notary Public

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LEGAL DESCRIPTION 2521 W. AINSLIE CHICAGO IL 60625

THE WEST 30 FEET OF THE EAST 210 FEET OF THE NORTH HALF (EXCEPT THE SOUTH 8 FEET THEREOF TAKEN FOR ALLEY) OF LOT 39 IN BOWMAN'S SECOND SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to:

Leslie Wallin

4669 N. Manor Avenue

Chicago, Illinois 60625

This instrument was prepared by Leslie Wallin, 4669 North Mano:, Chicago, Illinois 60625. Contion Office

> OFFICIAL SEAL" LESLIE WALLEN en Phine. State of Illinois

Expir. 0949/0