

UNOFFICIAL COPY 99749461

6889/0138 07 001 Page 1 of 2
1999-08-06 09:52:09
Cook County Recorder 23.50

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
NATIONSCREDIT HO7001111652



ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 18080364

Date: MARCH 20, 1998

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE,
ITS SUCCESSORS AND/OR ASSIGNS

Located at 999 PLAZA DRIVE SUITE 500, SCHAUMBURG, IL 60173

Assignor (whether one or more), hereby sells, assigns and transfers to Nationscredit Home Equity Services Corp.
225 E. John Carpenter Freeway, Suite 800
Irving, TX 75356

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated MARCH 20, 1998
executed by LOIS A. PENNY HEMPEN AN UNMARRIED PERSON

as Mortgagor, to PARKWAY MORTGAGE

as Mortgagee, and filed for record _____, as Document Number 98240108
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, describing land therein as:

UNIT 2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN STONY EDGE ESTATE II CONDOMINIUM AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25909550, IN THE
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 24-07-104-021

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor
covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum
of SEVENTY-THREE THOUSAND ONE HUNDRED AND 00/100 DOLLARS,
with interest thereon from 03/20/98, and that Assignor has good right to sell, assign and
transfer the same.

MTGASSIG

Nationscredit Home Equity Services Corp.
225 E. John Carpenter Freeway, Suite 800
Irving, TX 75356

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E

ASSIGNOR: PARKWAY MORTGAGE
999 PLAZA DRIVE SUITE 500
SCHAUMBURG, IL 60173

By [Signature]
LISA REUL
Its: ASSISTANT VICE PRESIDENT

By [Signature]
DIANE ANTONISIN
Its: ASSISTANT SECRETARY

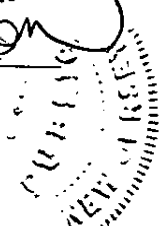
STATE OF NEW JERSEY }
 } ss.
COUNTY OF UNION }

On MARCH 20, 1998, before me, a Notary Public within and for said
County, personally appeared **LISA REUL AND DIANE ANTONISIN**

who executed the within instrument respectively as

ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within
instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of directors

[Signature]
Signature of Person Taking Acknowledgment
THERESA JOHNSON
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires: My Commission Expires January 12, 2003



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