

# UNOFFICIAL COPY

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

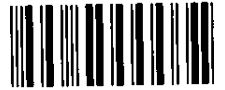
Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

99749915

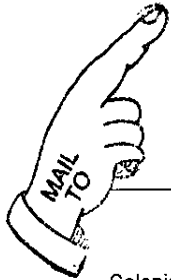
6875/0022 26 001 Page 1 of 3

1999-08-06 09:02:16

Cook County Recorder 25.50



99749915



## SATISFACTION

Colonial Mortgage Company #30979 "KOHN" Lender ID/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that COLONIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TIBOR KOHN AND LUBA KOHN, HUSBAND AND WIFE

Original Mortgagee: PEOPLES RESIDENTIAL MORTGAGE

Dated: 11/19/1993 and Recorded 12/20/1993 as Instrument No. 09-043719 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

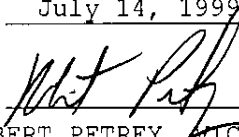
Assessor's/Tax ID No.: 13-05-122-018

Property Address: 6018 N. MCLEOD AVENUE, CHICAGO, IL, 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Colonial Mortgage Company

On July 14, 1999

By:   
ROBERT PETREY, VICE PRESIDENT



RCG-19990713-0008 ILCOOK COOK IL BAT: 5315 KXLSOM1

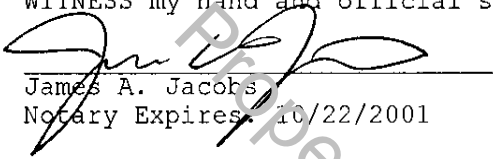
54  
10-3  
KXLSOM1

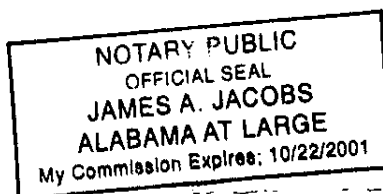
Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Montgomery

On July 14, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert Petrey, Vice President, who is signed to the foregoing document and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

  
James A. Jacobs  
Notary Expires: 10/22/2001



(This area for notarial seal)

Prepared By: Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
RCG-19990713-0008 ILCOOK COOK IL BAT: 5315/309179 XILSOM1

Property of Cook County Clerk's Office

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1st Ln#: 0814702

2nd Ln#:

ST-CO: 12-031 ( IL Cook )

Seq#: 657

309179

### LEGAL DESCRIPTION

THAT PART OF LOTS 29 AND 30 (TAKEN AS A TRACT) IN ANTON J. SCHMID'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 30, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 29 AND 30 TO A POINT 30.00 FEET SOUTHEASTERLY OF THE MOST NORTHELY CORNER OF LOT 29; THENCE SOUTHWESTERLY 32.0 FEET TO A POINT WHICH IS 29 FEET SOUTHEASTERLY (MEASURED AT RIGHT ANGLES) TO THE NORTHWESTERLY LINE OF LOT 29; THENCE SOUTHWESTERLY TO A POINT IN THE SOUTH LINE OF LOT 30, WHICH IS 43.30 FEET EAST OF THE SOUTHWEST CORNER OF LOT 30; THENCE EAST ALONG THE SOUTH LINE OF LOT 30, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

97593558

of Cook County Clerk's Office