

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 0010613057  
LOAN NO 2:  
INVESTOR: 1666047935  
POOL NO: 0000399311

99749965

6875/0072 26 001 Page 1 of 2  
1999-08-06 10:22:07  
Cook County Recorder 23.58



**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



## Assignment of Mortgage

Original Mortgage Amount: 88,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**GMAC MORTGAGE CORPORATION**

**401 WEST 24TH STREET, NATIONAL CITY, CA 91950**

("Assignee") all beneficial interest under that certain mortgage dated **7/30/97** executed by

**MIKHAIL MISHALOV AND MILANA MISHALOV, HUSBAND AND WIFE**

Mortgagor, to

**HOWARD HANNA FINANCIAL SERVICES, INC.**

Mortgagee, and

recorded as Instrument No. **97636116** on **8/28/97** in Book  
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

**THE NORTH 18.50 FEET OF THE SOUTH 62.33 FEET OF THAT PART OF LOTS 10, 11, 12 AND THE EAST 12.00 FEET OF LOT 13, TAKEN AS A TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN SOUTH LINE OF SAID TRACT 55.00 FEET WEST OF SOUTHEAST CORNER THEREOF TO A POINT IN NORTH LINE OF SAID TRACT 55.22 FEET WEST OF A NORTHEAST CORNER THEREOF IN BLOCK 19 IN THE BRONX, BEING A SUBDIVISION OF PART OF SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 145H143863, 145H143863, 10164180270000**



S.Y  
P-2  
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Dated: 7/1/98

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

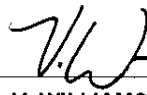
By   
**ELIZABETH GARCIA**  
VICE PRESIDENT

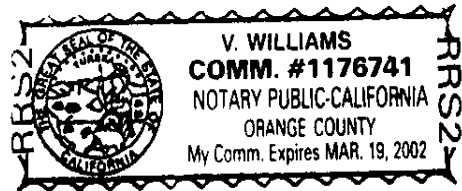
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/1/98 before me, **V. WILLIAMS** personally appeared  
**ELIZABETH GARCIA, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
**V. WILLIAMS**



NOTARY PUBLIC  
My commission expires **3/19/02**

Prepared By: **Evelia Barba, BayView PS**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

