UNOFFICIAL COPY

ILLINOIŞ

COUNTY OF COOK

LOAN NO 1: 0010612273

LOAN NO 2:

INVESTOR: 1666031290

POOL NO: 0000396762

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO_BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

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6875/0074 26 001 Page 1 of

1999-08-06 10:39:21

37 = <u>~</u>

Cook County Recorder 25.5



Assignment of Mortgage

Original Mortgage Amount: 97,000.00

FOR VALUE RECEIVED, the undersigned as Beneficia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain mortgage date l

7/23/97

executed by

MICHAEL A. JOGERST, A SINGLE PERSON

Mortgagor, to

FIRST HOME MORTGAGE CORPORATION

_____ Mortgagee, and

recorded as Instrument No.

97-625094

on

8/26/97

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereory with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-17-109-026-1018

UNOFFICIAL COP \$7.49967 Page 2 of 3

Dated:	7/1/98	w	WELLS FARGO BANK, N.A.		
		40	Ву	ELIZABETH GAR	TIONAL CITY, CA 91950
STATE OF COUNTY OF On 7	CALIFORNIA ORANGE 7/1/98 Lefore m)))	SS . Willian	A S	personally appeared
OII	, Jeroje III	ELIZABETH GARCIA, VICE			personany appeared
is/are subscribe his/her/their are entity upon bel	ed to the within instrume uthorized capacity(ies), a	ne on the basis of satisfactory and acknowledged to me and that hy nis/ her/their sign (s) acted, executed the instru	that he/sh ature(s) o	ne/they executed	the same in
NOTARY PUI My commission ex		V. WILLIAMS	4px		NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prepared By: 3631 S. Harbon	Evelia Barba, BayVie r Blvd., Suite 200, Santa		T	Clark	

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 3F IN THE BEACON OF SHERIDAN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 193 AND 194 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1/1, DOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF CREEN BAY ROAD, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 60 FEET OF LOT 236, AND THE WEST 80 FEET OF THE SOUTH 1/2 OF LOT 235 IN SHERIDAN DPLYE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TH'XD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SA'D NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2 AS CREATED BY EASEMENT GRANT RECORDED JLLY 3, 1991 AS DOCUMENT 91328736 OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 15 FEET AND THE WEST 14 FEET OF THAT PART OF LOT 236 LYING EAST OF THE WEST 80 FEET THEREOF, AND THE WEST 14 FEET OF THE SOUTH 16 OF LOT 235 LYING EAST OF THE WEST 80 FEET THEREOF, IN THE SHIPLDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91328738 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number(s): 14-17-109-026-1018

Property Address: 4609 N. Beacon Avenue, #3-F, Chicago, Illinois 60640

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