

UNOFFICIAL COPY 99749218

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1999-08-06 11:17:00  
Cook County Recorder 23.00



99749218

PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 14-3158

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION  
1500 NORTH 19TH STREET, MONROE, LA 71201-1740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 2, 1999

ABEL VAZQUEZ, A MARRIED PERSON AND ALEJANDRO VAZQUEZ, A SINGLE PERSON AND ABEL VAZQUEZ, A MARRIED PERSON  
executed by  
to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK

County Records.

LOT 23 IN BLOCK 22 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE  
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT  
THE WEST 33- FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99749217

PIN # 13-01-430-014

COMMONLY KNOWN AS 5615 NORTH MAPLEWOOD AVENUE, CHICAGO, IL 60659

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CT

3 of 3  
S75009173

2/2  
AG

*[Signature]*  
By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS  
COUNTY OF LAKE

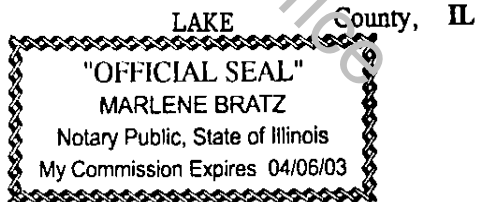
On AUGUST 2, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT  
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Notary Public

My Commission Expires  
04/06/03



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)