



WHEN RECORDED RETURN TO:
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
AMRESKO LOAN NO: 27248

ION



Loan Number: 0000027248

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated **June 25, 1997**, made and executed by
ROBERT IVERSON AND MARTHA A. IVERSON, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described
property situated in **COOK** County, State of Illinois.
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

The Bank of New York as Trustee of AMRESKO
Residential Securities Corporation Mortgage Loan
Trust 1997-3 under the Pooling and Servicing
Agreement dated as of September 1, 1997

Parcel ID #: **16-02-414-033**
Property Address: **3243 WEST CORTEZ, CHICAGO, ILLINOIS**
such Mortgage having been given to secure payment of **Eighty-Two Thousand Five Hundred Fifty and**
No/100 ----- (\$ **82,550.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
97-485258) of the _____ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

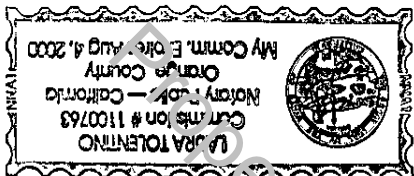
VMP MORTGAGE FORMS - (800)521-7291



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Page 2 of 2

WMP - 1163B (9605)

WMP - 995(IL) (9608)

[Signature]
I, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

, personally appeared

, before me **Laura Tolentino**

Dagmar Ferkula

State of California
County of ORANGE
On July 2, 1997

Dagmar Ferkula
V.P. Mortgage Banking Operations

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Seal:

Witness

Witness

Witness

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 2, 1997

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 14600

99749343

Sublot 9 in Resubdivision of lots 16 to 27 inclusive in block 2 in Humboldt Park Addition of lot 3 in Superior Court Partition of the East 1/2 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

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