

UNOFFICIAL COPY 269749369

8887/0046 07 001 Page 1 of 2
1999-08-06 09:27:44
Cook County Recorder 23.50

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
NATIONSCREDIT HO7000545553



ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 26974973

Date: NOVEMBER 21, 1997

FOR VALUABLE CONSIDERATION, **PARKWAY MORTGAGE,**
ISAOA

Located at **999 PLAZA OR STE 700, SCHAUMBURG, IL 60173**

Assignor (whether one or more), hereby sells, assigns and transfers to Nationscredit Home Equity Services Corp.
225 E. John Carpenter Freeway, Suite 800
Irving, TX 75356

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 21, 1997**
executed by **EDWARD WILLIFORD, A WILLOWER**

as Mortgagor, to **PARKWAY MORTGAGE**

as Mortgagee, and filed for record _____, as Document Number 97910738
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, describing land therein as:

LOT 82 IN BLOCK 3 IN CHICAGO TITLE AND TRUST COMPANY'S ADDITION TO PULLMAN, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

TAX I.D.#: 25-15-222-031 VOLUME 289

NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN-LENDING ACT. PURCHASERS OR ASSIGNEES OF THIS MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST.

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **SIXTY THOUSAND AND 00/100** DOLLARS, with interest thereon from **11/21/97**, and that Assignor has good right to sell, assign and transfer the same.

MTGASSIG

Handwritten initials and date: 8/21/97

ASSIGNOR: PARKWAY MORTGAGE
999 PLAZA DR STE 700
SCHAUMBURG, IL 60173

By [Signature]
LISA REUL
Its: ASSISTANT VICE PRESIDENT

By [Signature]
DIANE ANTONISIN
Its: ASSISTANT SECRETARY

STATE OF NEW JERSEY }
COUNTY OF UNION }

On NOVEMBER 21, 1997, before me, a Notary Public within and for said County, personally appeared **LISA REUL AND DIANE ANTONISIN**

who executed the within instrument respectively as

ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA S. GHABRI
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 19, 2002

