

L#7001107379



PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201
OAK BROOK, IL 60523

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
NATIONSCREDIT HO7001107379



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSCREDIT FINANCIAL SERVICES CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 2, 1998
executed by HIRAN HUGHES

to DOLPHIN MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. _____, page(s) _____, as Document 98338714
No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 46 IN THE SUBDIVISION OF LOTS 5 AND 4 (EXCEPT RAILROAD) OF INGLEHART'S
SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2057 WEST JAMES
CHICAGO, ILLINOIS 60621
20-07-305-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

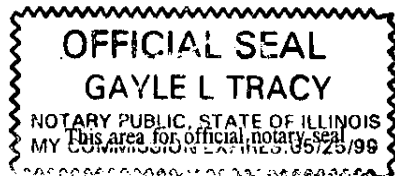
STATE OF IL
COUNTY OF Kane

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

DOLPHIN MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
By: [Signature]
Title: GIANCARLOS J. JOHNSON, PRESIDENT
By: _____
Title: _____
Witness: _____

Given under my hand and official seal, this 2nd day
of April 1998.
Notary Public [Signature]
County, Kane
My Commission Expires 5-25-99



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