LH-700 1188/79

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1999-08-06 09:31:33

Cook County Recorder

23.50

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201 OAK BROOK, IL 60523

> [WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 NATIONSCREDIT HO7001108179

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assignment on file {Space Above This Line For Recording Data} ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION all the rights, title and interest of a dersigned in and to that certain Real Estate Mortgage dated April 3, 1998 executed by YVES S. FUNG-CAP AND RUTA S. FUNG-CAP, AS JOINT TENANTS

to DOLPHIN MORTGAGE CORPORATION

and whose THE STATE OF ILLINOIS organized under the laws of CORPORATION

principal place of business is 2301 WEST 22NT STREET, SUITE 201, OAK BROOK, ILLINOIS 60523 , as Document 1 6 5 *1*7 and recorded in Book/Volume No. . page(s)

described hereinafter as follows: ILLINOIS COOK County Records, State of LOTS 11 AND 12 IN BLOCK 176 IN MAYWOOL IN THE NORTHWEST 1/4 OF SECTION 14

TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Ollus Clarks COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1618 SOUTH 7TH AVENUE MAYWOOD, ILLINOIS 60153

15-14-149-013

TOGETHER with the note or notes therein described or referred to, the money due and to become due 'hereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand an	official se	al, this	3rd_		da
of April	- 1	111	19_	98	
Notary Public	County	KA 1			
My Commission Expires	125	194			

DOLP MORTGAGE ANCORPO

By:

GIANCARLOS J. JOHNSON, PRESIDENT

Title:

Witness:

OFFICIAL STAL

BAYLL L TRAU! CT/ TY / JOLIS, STATE OF ILLINOIS MY COMMISSION EXPIRES: 05/25/98 And This area for official motary scal