UNOFFICIAL C 4947148 48 001 Page 1 of 3 1999-08-06 10:45:20

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #: 5700924169

Index: 77909 JobNumber: 230_9922

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, cates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ANTONIO PEREZ AND ANTONIA MAGANA

Original Mortgagee:

MIDWEST NATIONAL MORTGAGE CORPORATION

Original Loan Amount:

\$50,388.00

Property Address:

201 EAST 159TH STREET, HARVEY, IL 60426

Date of DOT:
Date Recorded:

10/18/94 10/19/94

Doc. / Inst. No:

94894021

PIN:

29-17-413-074, 29-17-413-075

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of July 1999 A.D..

MELLON MORTGAGE COMPANY

CHERYI SWINSINSK

VICE PRESIDENT



SBANA

UNOFFICIAL COPY 50541

STATE OF TEXAS **COUNTY OF HARRIS**

On this the 28th day of July 1999 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

OF COUNTY CLERK'S OFFICE IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

EXHIBIT 'A'

JOB #: 230-9922

LOAN #: 5700924169

INDEX #: 77909

LOTS 23, 24, 25 AND 26 (EXCEPT THE WEST 16 FEET OF SAID LOT 26) IN BLOCK 113 IN HARVEY, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS. PIN: 29-17-413-074/29-17-413-075

ON COOK COUNTY CLERK'S OFFICE