UNOFFICIAL COP\$\(\frac{1}{2}\)750032

Recording Requested By: Liberty Lending Services Inc.

When Recorded Return To:

Liberty Lending Services Inc. P O Box 1000

Wilmington, OH 45177-1000

6875/0139 26 001 Page 1 of 1999-08-06 13:38:10 Cook County Recorder 25.50



<u>SATISFACTION</u>

Liberty Lending Services Inc. #:00086652 + "FLOWERS" Lender ID:/ Escrow/Title:03-25-99 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that LIBERTY SAVINGS BANK, F.S.B holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereor, does hereby cancel and discharge said mortgage.

Original Mortgagor: JACQUELINE M. FLOWERS,

Original Mortgagee: CITYSCAPE CORP.

Dated: 12/10/1997 and Recorded 12/10/1997 as Instrument No. 98100052

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 29-21-300-038

Property Address: 16338 S Emerald, Harvey, IL, 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Liberty Bank, F.S.B (DATE)

On

By:

AMY J. SPINKS

PRESIDENT

AJS-19990708-0052 ILCOOK COOK IL BAT: 5749 KXILSOM1

Page 2 Satisfaction

STATE OF Ohio COUNTY OF Clinton

before me, Shelly Gilbert, a Notary Public in and for the County of Clinton County, State of Ohio, personally appeared Amy J. Spinks, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their anthorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

01/05/2004

(This area for notarial seal) Wilmin. John College C

Prepared By: Amy Spinks, P.O. Box 1000, Wilmington OH 45177 AJS-19990708-0052 ILCOOK COOK IL BAT: 5749/000866529 K JLSON 1

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in PERCY WILSON'S SECOND ADD.
e North 1/2 of the Northeast 1/4
(except the East 17 acres thereof)
/4 of Section 21, Township 36 North, Ra.
Meridian, in Cook County, Illinois.

The Id: 29-4/- 300-038 Lot 28 in Block 30 in PERCY WILSON'S SECOND ADDITION TO EAST CENTER, being a Subdivision of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 20, also (except the East 17 acres thereof) in the Northwest 1/4 of the Southwest 1/4 of Section 21, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.