

Pool: FHLMC  
TNT#: 3238600  
D&K#: 20022208  
Inv#: 533735807  
NAME: COYNE  
Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

3MF

Date of Loan: 2/25/76  
Borrower Name: ERWIN COYNE AND HARRIET R. COYNE, HIS WIFE  
Date Recorded: 02/28/76  
Instrument Number: 2856922  
RECORDED ON 03/01/76 AS #23402319  
State/County: IL-COOK  
Street Address: 3470 N LAKE SHORE DR # 26B  
CHICAGO, IL 60657  
PIN: 14-21-306-038-1060  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

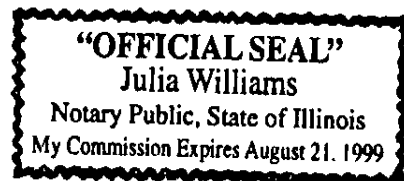
Grady E. Lake  
Vice President

Attested by:  
  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams  
My Commission Expires: August 21, 1999



NUMBER                      DATE OF POLICY                      AMOUNT OF INSURANCE

64-29-648                      MARCH 26, 1976                      \$60,000.00

99751505

1. NAME OF INSURED:  
THE NORTHERN TRUST COMPANY, AN ILLINOIS BANKING CORPORATION
2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:  
ERWIN COYNE AND HARRIET G. COYNE, AS JOINT TENANTS
3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:  
  
TRUST DEED DATED FEBRUARY 25, 1976 AND RECORDED MARCH 1, 1976 AS DOCUMENT 23402319 AND FILED AS DOCUMENT LR 2856922 MADE BY ERWIN COYNE AND HARRIET G. COYNE, HIS WIFE, TO THE NORTHERN TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, TO SECURE A NOTE FOR \$60,000.00
4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:  
  
UNIT NO. 26-B TOGETHER WITH AN UNDIVIDED 2.397 PER CENT INTEREST OF THE COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS  
PARCEL 1:  
THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PARCEL 2:  
THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE, AND 33 TO 37 BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF

# UNOFFICIAL COPY

FI31-608

UNIT 16 141148 760414  
ALTA 1970 LOAN FORM

1831  
64-29-648

## SCHEDULE A CONT

SAID LOT DISTANCE OF 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1965 AND KNOWN AS TRUST NUMBER 15666 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20446824 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. LR 2380325 (EXCEPT THAT PART FALLING IN UNITS NOS. 4 TO 27-B AS SAID UNITS ARE DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS

99751505

## SCHEDULE B

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE BY REASON OF THE FOLLOWING EXCEPTIONS:

### SPECIAL EXCEPTIONS:

1. TAXES FOR THE YEARS 1975 AND 1976.

NOTE: 1976 TAXES NOT DELINQUENT BEFORE MARCH 2, 1977  
PERMANENT TAX NO. 14-21-306-038-1060

2. THE LIEN OF ADDITIONAL TAXES WHICH MAY BE ASSESSED FOR 1974 BY REASON OF THE CONSTRUCTION OF NEW OR ADDITIONAL IMPROVEMENTS DURING THAT YEAR AND EXTENDED FOR COLLECTION ON THE 1975 OR SUBSEQUENT COLLECTOR'S WARRANT.

3. NOTE: THE TITLE TO THE LAND HAS BEEN REGISTERED UNDER AN ACT CONCERNING LAND TITLES, KNOWN AS THE TORRENS ACT. ALL INSTRUMENTS AFFECTING SUCH TITLE SUBSEQUENT TO THE DATE HEREOF MUST BE FILED IN THE OFFICE OF THE REGISTRAR OF TITLES. (AFFECTS THAT PART FALLING IN PARCEL 2)

4. ENCROACHMENT OF PREMISES MAINLY ON SAID LAND OVER AND UPON PREMISES NORTH AND ADJOINING BY ABOUT .03 OF A FOOT, SOUTHERLY ABOUT .04 OF A FOOT AND WESTERLY ABOUT .5 OF A FOOT AS SHOWN BY