

Pool: FHLMC
TNT#: 332432
D&K#: 20016788
Inv#: 684955598
NAME: ROTHROCK
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 11/19/92
Borrower Name: DOUGLAS M. ROTHROCK AND BARBARA P. ROTHROCK, HUSBAND AND WIFE
Date Recorded: 11/25/92
Instrument Number: 92885891
State/County: IL-COOK
Street Address: 134 17TH STREET WILMETTE, IL 60091
PIN: 05-33-402-016
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

Grady E. Lake
Vice President

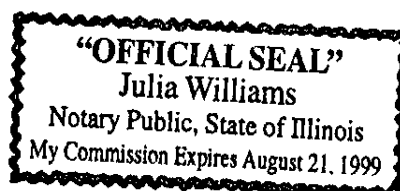
Attested by

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams
My Commission Expires: August 21, 1999



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MK

PREPARED BY:
ROSE A. ELLIS
CHICAGO, IL 60675

UNOFFICIAL COPY
BOX 15

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RECORD AND RETURN TO:

92 NOV 25 PM 1:14

92885891

THE NORTHERN TRUST COMPANY ATTN: HOME LOAN CENTER, B-A
50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675

99751522

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MORTGAGE

332432

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 19, 1992. The mortgagor is
DOUGLAS M. ROTHROCK
AND BARBARA P. ROTHROCK, HUSBAND AND WIFE

COOK COUNTY, ILLINOIS
FILED FOR RECORD

("Borrower"). This Security Instrument is given to
THE NORTHERN TRUST COMPANY

92 NOV 25 PM 1:14

92885891

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 50 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60675 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY FIVE THOUSAND
AND 00/100 Dollars (U.S. \$ 125,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 16 IN KING'S VILLA SUBDIVISION OF LOTS 1, 2 AND 3 AND PART OF LOT
11 IN THE CIRCUIT COURT PARTITION OF LOT 4 IN WEST 1/2 OF EAST 1/2,
SOUTH OF ROAD IN COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 42
NORTH, RANGE 13, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 19, 1922
AS DOCUMENT 7752284, IN COOK COUNTY, ILLINOIS.

92885891

05-33-402-016

which has the address of 134 17TH STREET, WILMETTE
Illinois 60091 ("Property Address");
Zip Code

Street, City,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089

Form 3014 - 9/90

UIMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7291

Initials: *AR*

2200