

UNOFFICIAL COPY

99751538

8/9/024 45 001 Page 1 of 2
1999-08-06 12:36:48
Cook County Recorder 23.50

Pool: FHLMC
TNT#: 388041
D&K#: 20020053
Inv#: 684970821
NAME: MONTGOMERY
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675



99751538

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

2
MK

Date of Loan: 06/13/91
Borrower Name: BILLY MONTGOMERY, MARRIED TO SHIPLEY MONTGOMERY
Date Recorded: 06/27/91
Instrument Number: LR3976063
State/County: IL-COOK
Street Address: 9010 S NORMAL AVE
CHICAGO, IL 60620
PIN: 25-04-306-049
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

Grady E. Lake
Vice President

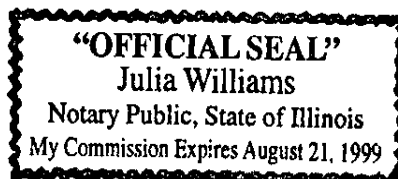
Attested by

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams
My Commission Expires: August 21, 1999



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GREATER ILLINOIS TITLE COMPANY

LENDER'S FORM

SCHEDULE A

99751538

3880417

PN

54

25-04-306-049

Number: 4101097

Date of Policy: June 27, 1991

Amount of Policy: \$61,750.00

1. Name of Insured:

THE NORTHERN TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS.

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE.

3. The estate or interest referred to herein is at date of policy vested in:

BILLY MONTGOMERY MARRIED TO SHIRLEY MONTGOMERY.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED JUNE 13, 1991 AND FILED JUNE 27, 1991 AS DOCUMENT NO. LR3976063 MADE BY BILLY MONTGOMERY, MARRIED TO SHIRLEY MONTGOMERY, TO THE NORTHERN TRUST COMPANY, A CORPORATION OF ILLINOIS, TO SECURE AN INDEBTEDNESS OF \$61,750.00.

5. The land referred to in this policy is described as follows:

THE NORTH 10 FEET OF LOT 39 AND LOT 40 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 1 IN FLAGG AND McBRIDES SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:

AUTHORIZED SIGNATORY