

99752798

8902/0150 26 001 Page 1 of 1  
1999-08-09 13:38:57  
Cook County Recorder 23.50

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.  
GLENDALE, WI 53217



99752798

RECORD AND RETURN TO:  
**Banc One Financial Services, Inc.**  
8604 Allisonville Road  
Indianapolis, IN 46250

{Space Above This Line For Recording Data}

**4547012** ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**BANC ONE FINANCIAL SERVICES, INC.**  
8604 Allisonville Rd, Indpls. IN 46250

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 10, 1998, executed by JOHN GRAFFT

to MIDWEST MORTGAGE FINANCE, LLC  
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. **08141039** COOK County Records, State of ILLINOIS described hereinafter as follows:  
THE NORTH 30 FEET OF LOT 18 IN BROWN'S SUBDIVISION OF BLOCK 13 IN SUBDIVISION BY THE HEIRS OF IRA WEBSTER OF NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1920 AS DOCUMENT NO. 6995784, IN BOOK 162, PAGE 30, IN COOK COUNTY, ILLINOIS.

*Mortgage rec: 12-16-98*

COMMONLY KNOWN AS: 8156 SOUTH KING DRIVE  
**Tax ID#:** CHICAGO, ILLINOIS 60628  
20-34-117-038

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

MIDWEST MORTGAGE FINANCE, LLC  
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

**RAJIV C. SHAH AND SANJIV C. SHAH**

*President CEO*

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: \_\_\_\_\_

*[Signature]*

**RAJIV C. SHAH  
PRESIDENT**

Title: \_\_\_\_\_

By: \_\_\_\_\_

*[Signature]*

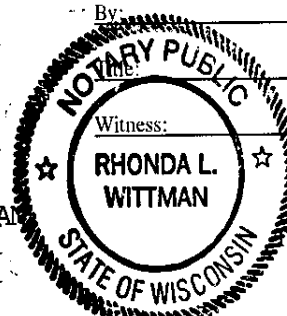
**SANJIV C. SHAH  
CEO**

Witness: \_\_\_\_\_

*[Signature]*

**CHRISTINE M. HERR**

Given under my hand and official seal, this 10th day of DECEMBER, 19 98.  
Notary Public Rhonda L. Wittman **RHONDA L. WITTMAN**  
MILWAUKEE County, WISCONSIN  
My Commission Expires MARCH 26, 2000



\_\_\_\_\_ this area for official notary seal

*Sh...*