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XRF 0358-002-0084



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1999-08-09 09:56:28

Cook County Recorder 25.50

WMC No. 10101643
Inv Loan No _____
Committ. No 50054E
Tax Parcel I.D. 13093280601010

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: **FIRST ALLIANCE MORTGAGE COMPANY**

all beneficial interest under that certain Mortgage dated JANUARY 21, 1998 executed by
JEROME WICZEK, A SINGLE MAN

as Mortgagor, and recorded as Instrument No. 98085498, on February 2, 1998
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
4911 NORTH CENTRAL AVENUE, UNIT # 10
CHICAGO, IL 60630

WMC MORTGAGE CORP.

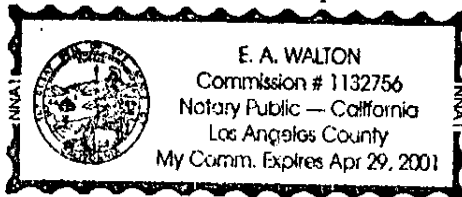
Susan Sutherland
SUSAN SUTHERLAND Assistant Secretary

Dated JANUARY 28, 1998

State of California SS
County of Los Angeles SS

On JANUARY 28, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
SUSAN SUTHERLAND Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



E. A. Walton
Notary Public in and for said County and State

S. y
P. 3
N. N
M. y
F. M.

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WMC MORTGAGE CORP.

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BORROWER: WICZEK
WMC LOAN # 10101643
INV. LOAN # _____

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS EXHIBIT "A".

P.I.N. 13-09-328-060-1010

Property of Cook County Clerk's Office

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8901077
BATCH 3
XRF0358-002-0084

EXHIBIT A (Legal Description)

LOT 1 IN BLOCK 47 IN VILLAGE OF JEFFERSON ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 85 OF MAPS IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 14, 1971 AND KNOWN AS TRUST NUMBER 42223, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON AUGUST 28, 1973 AS DOCUMENT NO. 22457002; TOGETHER WITH AN UNDIVIDED 5.097 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.