1492-409850/New USANOFFICIAL COPY

PAYOFF DATE 5-28-99 (1)

RELEASE DEED (ILLINOIS)

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1999-08-09 11:07:22
Cook County Recorder 23.50

23.50



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES B. NUTTER AND COMPANY
of the County of and State ofMissouri for and in
consideration of one dollar and for other good and valuable considerations.
the receipt whereof is hereby acknowledged, do es hereby remise, release,
convey and quit-claim unto STEV'N WILSON
SHEILA RPPS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in,
through, or by a certain Mortgage hearing the date the 08 day of and recorded in the Recorder's Office of
MAY, 1996 and recorded in the Recorder's Office of
COOK County, in the State of Illinois in Book of
page as Document Number 96362129 , to the
premises therein described, situated in the County of COOK , State
of <u>Illinois</u> , as follows, to wit: SEE RIVERSE SIDE
together with all the appurtenances and privileges thereunto belonging or
appertaining.
Permanent Real Estate Index Number(s): 15-16-205-072-1060 Address(es) of Premises: 3203 ADAMS STREET, BELLWOOD IL 6(104)
Address(es) of Premises: 3203 ADAMS STREET, BELLWOOD IL 6(104)
WITNESS my hand and seal this 24 day of JUNE
JAMES B. NOTTER AND MEANY OF
I SK GOOD Y
(// the state of
1 NOTONO (SEAL)
hen Kuklenski/Treasurer
Left Ruklenski/Treasurer
JOAnn Hopkins Assistant Secretary
WALL OF THE STATE
JoAnn/Hopkins/Assistant Secretary
(/

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UNOFFICIAL COPY

1492-409850/New loan#	0	7975	2887 Page 2 of
STATE OF MISSOURI }	ss.		
	personally know name is subso appeared befor	County, in the Stat that Len Kuk m to me to be the sam ribed to the foregoi e me this day in hat he has given	ne person whose ing instrument,
JEAN E. SPRINGER Notary Public - Notary Seal	delivered the	hat he has signed, said instrument as for the uses and pu	sealed and
Notary Public MISSOURI STATE OF MISSOURI Jack on County My Commission Expires: Sept. 16, 2000	uay .	y hand and officia	l seal, this
000		Jean E. Springer res: 09/16/2000	V =
This instrument was prepar	ed by <u>JAMES B. N</u> <u>Kansas Cit</u>	JTTER AND COMPANY,	4153 Broadway,
LOT 35 AND THE RAST 16 FEET OF THE NORTHWEST 1/4 OF THE NORTH, RANGE 12, RAST OF THE COUNTY, ILLINOIS.	NO TOT 34 IN BIA	CK 6 IN THE SUBDIVISI SECTION 16, TOWNSHIP MERIDIAN, IN COOK	ON 39
REPARED BY: PAYOFF DEPT./TK	EETON	7	
HEN RECORDED RETURN TO: JAM ATTI 415		.o C	