RELEASE OF UNOFFICIAL COP 9752155

MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

1869/0016 82 002 Page 1 of 2 1999-08-09 09:29:11 Cook County Recorder 23.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

O _A
KNOW ALL MEN BY THESE PRESENTS, That theFIRST NATIONAL BANK OF JOLIET
a corporation of the State of ILLINOIS , for and in consideration of the payment of the
indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM anto CHARLES L. BELANDER AND DEBRA M. BELANDER, HUSBAND AND WIFE
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of JANUARY, 19 99, and recorded in the Recorder's Office of COK County, in the State of Illinois, as document No. 99120748, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:
THAT PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS 960.00 FEET NORTHERLY OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 27 AND 554 //4 FEET WESTERLY OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE NORTHERLY 200 FEET TO A POINT THAT IS 554.48 FEET WESTERLY OF THE LAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE WESTERLY 2:0 FEET PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE SOUTHELRY 200.00 FEET TO A POINT THAT IS 834.72 FEET WESTERLY OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE EASTERLY 280.00 FEET PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE EASTERLY 280.00 FEET PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 27; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.
C.K.A. 409 GRANT ST., LEMONT, IL. 60439 P.I.N. 22-27-100-066 together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF JOLIET has caused these presents to be signed by its VICE President, and attested by its ASST. VICE = PRESIDENT, and its corporate seal to be hereto affixed, this 30TH day of JULY 7, 19 99
By
This instrument was prepared by FIRST NATIONAL BANK OF JOLIET, 78 N. CHICAGO ST., JOLIET, IL. 60432 (NAME AND ADDRESS)

X

UNOFFICIAL COPY752155 STATE OF <u>ILLI</u>NOIS COUNTY OF. WILL , a notary public THE UNDERSIGNED in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARL D. HOLMOUIST VICE President of the FIRST NATIONAL BANK OF JOLIET, personally known to me to be the_ _ personally known to me to be DANIEL J. MIHELICH a corporation, and _ of said corporation, and personally known to me to be the ASSISTANT VICE PRESIDENT same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. met GFFICIAL seal this 30TH day of JULY NOTARY PUBLIC, STATE OF ILLIPOIS FOR THE PROTECTION OF THE OWNER, THIS BELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED. 2205 PINE AVENUE ADDRESS OF PROPERTY. 2