Form No. 11R
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

FORM No. 11R
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

JAMES S. DASAKIS and VALERIE V. DASAKIS, Husband and Wife, as Tenants by Entirety 99753409

6898/0059 10 001 Page 1 of 2 1999-08-09 10:45:27

Cook County Recorder

23.50



ware, as remained by Emericey				
411 N. Carlyle Place,				
Arlington Heights, IL 60004	•	(The Above Space For Recorder's Use Only)	<u> </u>	
of theCity	of	ARlington Heights	Country	
ofCrak		, State of Illinois	County	
for and in consideration of en and no/100 (\$10.00)DOLLARS, & other good & valuable				
in hand paid, CONVEY and WARRANT to consideration				
CONSTANTIN ANTON and MARJA CONDURATEANU, Husband and Wife				
4111 W. Nelson, Chicago, Il'inois				
(NAMES AND ADDRESS OF GRANTEES)				
as husband and wife, not as Joint Tenants vith rights of survivorship, nor as Tenants in Common, but as TENANTS				
BY THE ENTIRETY, the following described Kval Estate situated in the County of Cook				
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and				
by virtue of the Homestead Exemption Laws of the State of Illinois.* TO HAVE AND TO HOLD said premises as husband				
and wife, not as Joint Tenants nor as Tenants in Commor out as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for1998 and subsequent years and				
Subject to continued on reverse side hereof.				
Permanent Index Number (PIN): 03-29-424-018				
Address(es) of Real Estate: 411 N. Carlyle Place, Arlington Peights, IL 60004				
	DATED t	his <u>21st</u> day of <u>July</u>	1999	
		0		
PLEASE TANKS OF PLOATING	(SEAL)		(SEAL)	
PRINT OR JAMES S. DASAKIS TYPE NAME(S)				
BELOW 1/1/10	Lis (SEAL)		(SEAL)	
VALERIE V. DASAKIS	(SEAL)	ic.	(SEAL)	
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for				
said County, in the State aforesaid, DO HEREBY CERTIFY that				
JAMES S. DASAKIS and VALERIE V. DASAKIS, Husband and Wife, AS Tenants by the Entirety 411 N. Carlyle Place, Arlington Heights, IL 60004				
more and by the own to me to be the same of the same of				
		g instrument, appeared before me this da		
Notary Public, State of Illinois and acki	nowledged that	_t_ h ey signed, sealed and deliver	red the said	
		free and voluntary act, for the uses a		
IMPRESS SEAL HERE therein s	et forth, including	the release and waiver of the right of h	iomestead.	
Given under my hand and official seal, this				
Commission expires January 30 192000 Mayer Mules				
This instrument was prepared by Wayne L. Mular 1121 E. Main St., St. Charles, IL 60174				
(NAME AND ADDRESS) *If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.				
PAGE 1		SEE DEVI	EDGE GIDE L	

UNOFFICIAL COPY

Hegal Bescription

of premises commonly known as \$\times 411 N. Carlyle Place, Arlington Heights, IL 60004

Lot 28 in Windsor Heights, being a subdivision of the East 1/2 of the Northeast 1/4 of the Southeast quarter of Section 29, Township 42 North, Range 11, East of the Third Priccipal Meridian, in Cook County, Illinois, according to plat thereof registered as Document No. 1396804.

Subject to: general real estate taxes not due and payable on July 21, 1999, covenants, conditions, restrictions of record, building lines and easements if any, so long as they do not interfere with the current use and enjoyment of the property.



60123408

SEND SUBSEQUENT TAX BILLS TO:

		SEIND SOBSEQUENT TAX DIEES TO.
	Wayne L. Mular (Name)	CONSTANTIN ANTON & MARIA CONDURATEANU (Name)
MAIL TO:	1121 E. Main St. (Address)	411 N. Carlyle Place (Address)
	St. Charles, IL 60174 (City, State and Zip)	Arlington Heights, IL 60004 (City, State and Zip)
OR	RECORDER'S OFFICE BOX NO.	

PAGE 2