BOX 158 UNOFFICIAL CC 1999-08-09 09:06:35

Cook County Recorder

| MAIL TO: ALGONQUIN STATE BANK NA PO BOX 7727 | |
|---|--|
| ALGONQUIN, IL 60102 | 99753563 |
| NAME & ADDRESS OF PREPARER: | |
| JODY SCHARDT FOR ALGONQUIN STATE | |
| BANK NA PO BOX 7727 | |
| ALGONQUIN, IL 60102 | |
| indeptition in the control | The above space for recorder's use only |
| Know All Men by These Fresents, That ALGON | QUIN STATE BANK NA |
| of the County of MCHENRY | and State of ILLINOIS for and in consideration of |
| one dollar, and for other good and valuable of | consideration, the receipt whereof is hereby acknowledged, do hereby |
| remise, convey, release and quit-claim unto K | ELLY L. SPARKS AND BRIAN RIORDAN, BOTH SINGLE, |
| NEVER MARRIED | |
| of the County of COOK | ard State ofILLINOIS all right, title, interest, claim |
| or demand, whatevers, THEY | MORTGAGE |
| bearing date the 27TH day | of A.D. 19, and recorded |
| in the Recorder's Office ofCOOK | County in the State of as Document No. |
| 95068809 , to the premise | s therein described, situated in the County of COOK |
| State of <u>ILLINOIS</u> , as follows, to | |
| OF VACATED ALLEY LYING SOUTHERLY AND THEREOF), LOT 273, LOT 274 IN "SCARS | LF THEREOF) LOT 273, LOT 274 AND THE NORTHERLY HALF ADJOINING LOT 272 (EXCEPT THE NORTHWESTERLY HALF DALE" BEING A SUBDIVISION OF PART OF THE WEST HALF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF K COUNTY, ILLINOIS. |
| P.I.N. 03-32-211-040 | O _{Sc.} |
| | |
| • | |
| NOTE: If additional space is re | equired for legal - attach a separate 8-1/2 x 11 sheet. |
| together with all the appurtenances and privilege | |
| WITNESS OUR hand S and seal S t | |
| | BY: A Die A Halaerkann UP (500) |
| FOR THE PROTECTION OF THE | (Seal) |
| OWNER, THIS RELEASE SHALL | JULIE A. HABERKORN, VICE PRESIDENT |
| BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE | 11 15MA 1 n |
| THE MORTGAGE OR DEED OF | (Seal) |
| TRUST WAS FILED. | MIDDAMOR I DITTO TOWN OFFICE |

TERRANCE L. ELLIS, LOAN OFFICER

99753563

| | dersigned, a Not BERKORN, VP | , | | | | DO HEREBY CE BANK NA | RTIFY THAT |
|-----------------|---|------------------|--|--------------------------------|-------------------|-------------------------|-----------------|
| personally know | wn to me to be | the same pers | on <u>S</u> w | hose name | S | subscribed to t | _ |
| . | eared before me | | | | | si | - |
| 1 | | • | | Voluntary ac | t, for the uses a | nd purposes thei | rein set forth, |
| | lease and waiver | • | | 7 TH | JUL' | Y | 99 |
| North Control | EN under my han | a and notanal so | eai, this | | day of | | |
| | | 0); | | _ | Jody | Iotary Public | w.X. |
| My commission | expires on | Sept 22 | , 04 | | RADA | | ,• |
| NOTA My Co | OFFICIAL SI ODY A. SCH RRY PUBLIC, STATE DIMMISSION Expires SI IMPRESS SEAL | ept. 22, 2002 | | OH DE | C/0/4/5 | | |
| RELEASE DEED | FROM | TO | in the state of th | Printed by Recorder for use in | | | |