

Prepared By:

**UNOFFICIAL COPY**

99753808

6901/0058 03 001 Page 1 of 3

1999-08-09 10:07:21

Cook County Recorder 25.00



KATHRINA MARIE DONALDSON  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 9903020019

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60707

*3he*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 12, 1999**  
executed by **ERIC M. GEIGER, A BACHELOR AND**  
**LISA M. GREEN, SINGLE NEVER BEEN MARRIED**

to **SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**  
**NAPERVILLE, ILLINOIS 60563**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3201 NORTH RAVENSWOOD, UNIT 402, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE** **99753807**

**SERVE CORPS MORTGAGE CORP., A SUBSIDIARY**  
**OF ST. PAUL FEDERAL BANK FOR SAVINGS**

On **JULY 12, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**LISA REGINELLI**  
known to me to be the **AUTHORIZED SIGNATORY**  
and **LYNDA JACOBS**

known to me to be **AUTHORIZED SIGNATORY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

DUPAGE County,

My Commission Expires **02.19.01**

*Lisa Reginelli*  
By: **LISA REGINELLI**  
Its: **AUTHORIZED SIGNATORY**  
*Lynda Jacobs*  
By: **LYNDA JACOBS**  
Its: **AUTHORIZED SIGNATORY**

Witness: 

<b>"OFFICIAL SEAL"</b> KATHRINA MARIE DONALDSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02/19/01
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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

Rev. 08/17/95

DPS 171

7815014 PHK PA No Abstract 343

CTI

  
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**RIDER - LEGAL DESCRIPTION**

**SEE ATTACHED LEGAL DESCRIPTION RIDER**

Property of Cook County Clerk's Office

**14-19-434-046-1035**

**80889466**

Rev. 05/05/97 **DPS 049**



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UNITS 402 AND P-1 IN RAVENSWOOD LOFTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS PARCELS OF LAND IN S.B. GROSS' SUBDIVISION OF LOT 19 TO 30, BOTH INCLUSIVE, IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93922479 AND AMENDMENT RECORDED AS DOCUMENT 93954088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-19-434-046-1035

Property of Cook County Clerk's Office