CII

## Liberty Federal BanUNOFFICIAL COPY P.O. Box 386 99753842

Hinsdale, Illinois 60521

Prepared by: CINDY BEILKE

6901/0092 03 801 Page 1 of 2
1999-08-09 10:34:55
Cook County Recorder 23.00

25.00

### When recorded return to:

LIBERTY FEDERAL BANK

ONE GRANT SQUARE

HINSDALE, ILLINOIS 60521

B00333

99753842

76-45-0682 CTI

PARTIAL LIEN RELEASE

Loan Number: MORTGAGE RELEASE DEED

Know all men by these presents, that the Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association,

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage he cinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 4, 1985 AND KNOWN AS TRUST NUMBER 8265 ----all the right, title, interest, claim or demand whatse er it may have acquired in, through or by a certain mortgage bearing: , and recorded in the Recorder's/Registrar's office of date MARCH 14, 1996 of records on page \_\_\_\_, as document County, in the State of Illinois, in book , and assignment of rents, as cocument no. 96237181 , to the premises therein THIS DOCUMENT ALSO RELEASES CHATTEL MORTGAGE DATED MARCH 14, described as follows, to wit: 1996 RECORDED AS DOCUMENT NUMBER 96237182. SEE LEGAL DESCRIPTION ON THE CTIVER SIDE 24-16-305-002: 24-16-305-003; TAX IDENTIFICATION NUMBER: 24-16-300-070; 24-16-305-001; 24-16-3-5-079 24-16-305-004; 24-16-305-078; COMMONLY KNOWN AS: 10700 SO. WASHINGTON, UNIT 204 OAK LAWN, ILLINOIS 60453 of OAK LAWN ,County of State of Illinois, situated in the VILLAGE together with all of the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, said Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association, has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, on APRIL 3, 1999 (Corporate Seal)

SHARON A. LISKA, ASST. V. P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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# UNOFFICIAL COPY

STATE OF ILLINOIS )

COUNTY OF DU PAGE )

The undersigned, a notary public in and for said County in the State aforesaid, does Certify that SHARON A. LTSKA personally known to me to be an authorized officer of Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such authorized officer has signed and delivered the said instrument of writing as an authorized officer of said corporation, and caused the seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation, as the officer's free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on \_\_\_APRIL\_3\_ 1999

(Seal)

OFFICIAL SEAL - NOTARY PUBLIC
MARLENE FREJLICH
COCK COUNTY ILLINOIS
COMMISSION Expires 11/20/99

Molene Saight Notary Public

LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NUMBER 10700-204 IN EAGLE RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LCT 1 IN EAGLE RIDGE SUBDIVISION PHASE 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96896688 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE 204 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID FECORDED AS DOCUMENT 96896688.

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.