

UNOFFICIAL COPY

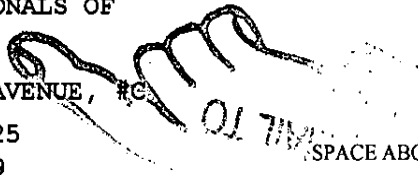
99753258

69070108 45 001 Page 1 of 1
1999-08-09 10:05:13
Cook County Recorder 23.50



PREPARED BY: PAUL NOCON
MORTGAGE PROFESSIONALS OF
AMERICA, INC.
2501 W. LAWRENCE AVENUE, #C
CHICAGO, IL 60625

AND WHEN RECORDED MAIL TO:
MORTGAGE PROFESSIONALS OF
AMERICA, INC.
2501 W. LAWRENCE AVENUE, #C
CHICAGO, IL 60625
LOAN NO. 980715179



SPACE ABOVE THIS LINE FOR RECORDER'S USE

H36815 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CELESTINO ESMANE, JR. and ROSALINDA ESMANE, HUSBAND AND WIFE

99753257

and dated 07/29/99, to MORTGAGE PROFESSIONALS OF AMERICA, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2501 W. LAWRENCE AVENUE, #C, CHICAGO, IL 60625
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN BLOCK 3 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER
IN SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 14-06-408-028

ALSO KNOWN AS: 1626 W. EDGEWATER, CHICAGO, ILLINOIS 60660
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On July 29th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

OLIVIA NOCON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COUNTY

My Commission Expires 05/16/00
DOC PREP, INC. 10/94

MORTGAGE PROFESSIONALS OF AMERICA
INC.

By: OLIVIA NOCON

Its: VICE PRESIDENT

By:

Its:

Witness:

