

Prepared By:

UNOFFICIAL COPY 99753375

HALINE B KOBIALKO
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

BOX 260

6898/0025 10 001 Page 1 of 2
1999-08-09 10:30:42
Cook County Recorder 23.00



and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

1141933 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9907090006

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 28, 1999**
executed by **KENNETH J HARI, A MARKED MAN**

to **SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____
No. _____, **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

99753374

, as Document described

hereinafter as follows:

Commonly known as **340 MARICOPA LANE, HOFFMAN ESTATES, ILLINOIS 60184**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On **JULY 28, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HALINE B KOBIALKO
known to me to be the **AUTHORIZED SIGNATORY**
and **LYNDA JACOBS**

known to me to be **AUTHORIZED SIGNATORY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires **8-14-01**

Haline B. Kobialko

By: **HALINE B KOBIALKO**
Its: **AUTHORIZED SIGNATORY**

Lynda Jacobs

By: **LYNDA JACOBS**
Its: **AUTHORIZED SIGNATORY**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 10 IN BLOCK 59 IN HOFFMAN ESTATES IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-15-318-010-0000

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