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1999-08-09 16:10:08  
Cook County Recorder 23.50



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Please Return To:  
ADVANTA-MORTGAGE CORP. USA  
DOCUMENT CONTROL DEPT. 400  
10790 RANCHO BERNARDO ROAD  
SAN DIEGO, CA. 92127

1269073-1/103

ASSIGNMENT OF MORTGAGE

Loan No.: 5047874

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE (herein "Assignee"), whose address is 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA. 92614

a certain Mortgage dated April 5, 1999, made and executed by Henry M. Fullerton Jr., an unmarried man

to and favor of New America Financial, Inc.

upon the following described property situated in Cook County, State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 6537 SOUTH KIMBARK AVE., CHICAGO, IL 60637

such Mortgage having been given to secure payment of forty eight thousand and NO/100ths (\$ 48,000.00 ), which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 99339774) of the Records on 4-8-99 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/18/99  
New America Financial, Inc.

ANDREA FRACEK  
Assistant Vice President

Prepared by Dan A. Spaulding,  
901 Warrenville Road, Suite 100, Lisle, IL 60532.

[Acknowledgment(s) Attached]

5-4  
P-3  
M-7  
JHC

ACKNOWLEDGEMENT(S)

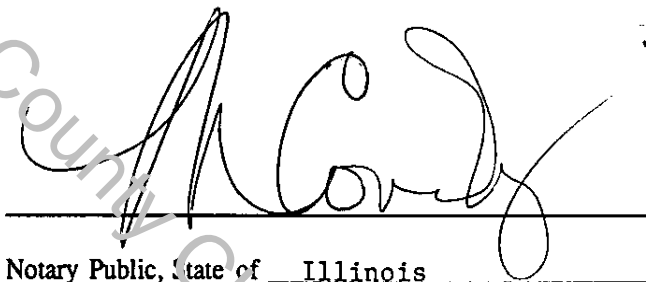
Corporate Acknowledgement

State of Illinois

§  
§  
§

County of DuPage

The foregoing instrument was acknowledged before me on 5/18/99, by Andrea Fracek, Assistant Vice President of New America Financial, Inc. on behalf of the corporation.



Notary Public, State of Illinois

My Commission Expires: 01/12/03

(Seal)



ACKNOWLEDGEMENTS (Multistate)

Page 1 of 1

AAC/CMU 05/96

Loan No.: 5048004

EXHIBIT "A" - LEGAL DESCRIPTION  
LOT 4 IN BLOCK 2 IN WAIT AND MUNRO'S ADDITION TO HYDE PARK IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #20-23-212-022